

## DIVISION OFFICERS

J. S. BASSETT.....Superintendent.....Monroe, La.  
 R. D. DAY.....Assistant Superintendent,  
 Little Rock Terminals  
 North Little Rock, Ark.  
 W. WICKER.....Asst. Superintendent, Pine Bluff,  
 Lake Providence, Benton,  
 Arkansas City, Eudora, and  
 Warren Districts .....McGehee, Ark.  
 J. S. WALKER.....Assistant Superintendent,  
 Alexandria Terminal.....Alexandria, La.  
 C. H. DUNAWAY..Trainmaster, Monroe,  
 Ferriday and Hamburg  
 Districts.....Monroe, La.  
 H. J. HICKS.....Trainmaster, Gurdon, Huttig  
 and Farmerville Districts.....Monroe, La.  
 J. C. KING.....Asst. Trainmaster, Ferriday  
 District, Natchez & Southern  
 Ry. and Natchez & Louisiana  
 Railway Transfer.....Ferriday, La.  
 G. W. GRIFFING..Trainmaster, All Districts.....Monroe, La.  
 E. K. HUNT.....Trainmaster, All Districts.....Monroe, La.  
 P. O. BEDGOOD...Dispatcher.....Monroe, La.  
 H. D. CLEAVER....Dispatcher.....McGehee, Ark.  
 W. J. CLOVER.....Dispatcher.....Monroe, La.  
 J. R. COULTER....Dispatcher.....McGehee, Ark.  
 T. V. EVANS.....Dispatcher.....Monroe, La.  
 H. E. LAMBERT...Dispatcher.....McGehee, Ark.  
 J. N. PERDUE.....Dispatcher .....Monroe, La.  
 J. F. SERRETT....Dispatcher.....Monroe, La.  
 H. C. WILSON.....Dispatcher.....McGehee, Ark.

## SAFETY FIRST



# MISSOURI PACIFIC RAILROAD COMPANY

## LOUISIANA AND LITTLE ROCK DIVISIONS

# TIME TABLE No. 11

Effective 12:01 a. m. Sunday, May 15, 1938

CENTRAL STANDARD TIME

Superseding Time Table No. 10, dated January 9, 1938,  
and all Supplements thereto.

FOR THE INFORMATION AND GOVERNMENT OF  
EMPLOYEES CONCERNED, WHO MUST ALSO CARRY  
COPY OF SPECIAL INSTRUCTIONS No. 4  
DATED JANUARY 9, 1938

The Railroad Company Reserves the Right to Vary Therefrom  
as Circumstances May Require.

J. CANNON, Vice-President and General Manager.

R. C. WHITE, Assistant General Manager.

W. F. KIRK, Gen'l Superintendent Transportation.

W. E. LAMB, General Superintendent.

# ARBITRARY HOLDS — PASSENGER TRAINS

1

| Station          | Train Number       | Hold for Train     | Hold Until   | Hold If On Time | Remarks                                                     |
|------------------|--------------------|--------------------|--------------|-----------------|-------------------------------------------------------------|
| Little Rock..... | Ark.....219        | La. & L. R.....116 | 11:40 a. m.  | 30 Min.         | For connection.                                             |
| " ".....         | ".....7            | ".....116          | 11:45 a. m.  | 30 Min.         | " ".....                                                    |
| " ".....         | ".....2            | ".....102          | 12:55 a. m.  | 45 Min.         | " ".....                                                    |
| " ".....         | ".....226          | ".....102          | 4:00 a. m.   | 50 Min.         | " ".....                                                    |
| " ".....         | Cent.....116       | ".....116          | Indefinitely | Indefinitely    | " ".....                                                    |
| " ".....         | La. & L. R.....101 | Ark.....1 & 201    | 4:15 a. m.   | 2 Hrs.          | For St. Louis-Alexandria and Memphis-Lake Charles sleepers. |
| " ".....         | ".....147          | ".....4 & 17       | 9:00 a. m.   | 35 Min.         | For passengers, mail and express.                           |
| McGehee.....     | ".....341          | La. & L. R.....101 | 7:40 a. m.   | 2 Hrs.          | For passengers and mail.                                    |
| ".....           | ".....102          | ".....342          | 9:25 p. m.   | 15 Min.         | " ".....                                                    |
| Collinston.....  | ".....123          | ".....842          | 10:10 p. m.  | 20 Min.         | When passengers reported.                                   |
| ".....           | ".....116          | ".....841          | 7:00 a. m.   | 15 Min.         | " ".....                                                    |
| ".....           | ".....841          | ".....116 & 101    | 8:55 a. m.   | 1 Hr.           | " ".....                                                    |
| ".....           | ".....816          | ".....101          | 8:15 a. m.   | 30 Min.         | " ".....                                                    |
| ".....           | ".....842          | ".....102          | 8:40 p. m.   | 1 Hr.           | " ".....                                                    |
| Monroe.....      | ".....816          | ".....116          | Indefinitely | Indefinitely    | For New Orleans Sleeper.                                    |
| Alexandria.....  | ".....116          | T. & P.....21      | "            | "               | For connection.                                             |
| ".....           | ".....102          | G. C. L.....102    | 5:15 p. m.   | 1 Hr.           | " ".....                                                    |
| ".....           | G. C. L.....101    | La. & L. R.....101 | Indefinitely | Indefinitely    | " ".....                                                    |
| ".....           | T. P.....24        | T. P. 24 & La. 101 | 12:20 p. m.  | 2 Hrs.          | " ".....                                                    |
| ".....           | T. P.....716       | La. & L. R.....123 | Indefinitely | Indefinitely    | " ".....                                                    |
| Gurdon.....      | Ark.....2          | ".....822          | 9:45 p. m.   | 10 Min.         | For passengers and mail.                                    |
| ".....           | ".....8            | ".....848          | 1:03 p. m.   | 35 Min.         | When passengers reported.                                   |
| ".....           | La. & L. R.....847 | Ark.....8 & 7      | 3:00 p. m.   | 1 Hr. 25 Min.   | For passengers, mail and express.                           |
| ".....           | ".....821          | ".....4 & 21       | 7:00 a. m.   | 30 Min.         | For equipment, passengers and mail.                         |
| Eldorado.....    | ".....848          | La. & L. R.....816 | 10:45 a. m.  | 35 Min.         | For connection.                                             |
| Felsenthal.....  | ".....151          | ".....816          | Indefinitely | Indefinitely    | For passengers, mail and express.                           |
| ".....           | ".....816          | ".....150          | 9:10 a. m.   | 15 Min.         | When passengers reported.                                   |
| Rayville.....    | ".....842          | Y&MV.....203       | 6:40 p. m.   | 10 Min.         | For passengers and mail.                                    |
| Ferriday.....    | ".....841          | La. & L. R.....341 | 1:10 p. m.   | 2 Hrs.          | " ".....                                                    |
| ".....           | ".....342          | ".....842          | 3:40 p. m.   | 20 Min.         | For passengers and mail.                                    |
| Benton.....      | ".....855          | Ark.....17         | 10:30 a. m.  | 1 Hr.           | For passengers and mail.                                    |
| Tallulah.....    | ".....341          | Y&MV.....201       | 9:02 a. m.   | 15 Min.         | " ".....                                                    |
| ".....           | ".....342          | ".....203          | 5:40 p. m.   | 15 Min.         | " ".....                                                    |
| ".....           | Y&MV.....203       | La. & L. R.....342 | 5:35 p. m.   | 10 Min.         | When passengers reported.                                   |

## STATIONS NOT SHOWN IN TIME TABLE WILL BE SERVED BY TRAINS INDICATED BELOW:

| Stations                         | Miles from St. Louis | Train Nos.          |
|----------------------------------|----------------------|---------------------|
| <b>Pine Bluff District:</b>      |                      |                     |
| College Park.....                | 383.82               | f147 f148           |
| Tamo.....                        | 405.68               | f147 f148           |
| <b>Lake Providence District:</b> |                      |                     |
| Norcross.....                    | 420.60               | f341 f342           |
| Gassoway.....                    | 456.02               | f341 f342 f396 f397 |
| Wainwright.....                  | 461.31               | f341 f342 f396 f397 |
| Wilman.....                      | 474.49               | f341 f342 f396 f397 |
| Talla Bena.....                  | 491.81               | f341 f342 f396 f397 |
| Balmoral.....                    | 519.41               | f341 f342 f396 f397 |
| Chamblee.....                    | 541.79               | f341 f342 f396 f397 |
| Azucena.....                     | 549.48               | f341 f342 f396 f397 |
| Tanglewood.....                  | 553.20               | f341 f342 f396 f397 |
| <b>Warren District:</b>          |                      |                     |
| Jeter.....                       | 440.27               | f852 f853           |
| Tennessee.....                   | 449.87               | f852 f853           |
| Allis.....                       | 452.36               | f852 f853           |
| Saline River.....                | 457.78               | f852 f853           |
| <b>Hamburg District:</b>         |                      |                     |
| Lloyd.....                       | 445.40               | f850 f851           |
| Donbey Spur.....                 | 446.62               | f850 f851           |
| Owens.....                       | 447.81               | f850 f851           |
| Phelan Spur.....                 | 453.89               | f850 f851           |
| <b>Eudora District:</b>          |                      |                     |
| Chickasaw.....                   | 457.78               | f856 f857           |
| Gowan.....                       | 480.44               | f856 f857           |
| Warden.....                      | 488.83               | f856 f857           |
| <b>Benton District:</b>          |                      |                     |
| Vicks.....                       | 398.69               | f854 f855           |
| Koons.....                       | 394.97               | f854 f855           |
| Chemical.....                    | 374.25               | f854 f855           |
| Producing.....                   | 388.75               | f854 f855           |

## STATIONS NOT SHOWN IN TIME TABLE WILL BE SERVED BY TRAINS INDICATED BELOW:—Concluded

| Stations                     | Miles from St. Louis | Train Nos.          |
|------------------------------|----------------------|---------------------|
| <b>Ferriday District:</b>    |                      |                     |
| Minorca Spur.....            | 647.92               | f841 f842 f892 f893 |
| Red Gum Spur.....            | 639.15               | f841 f842 f892 f893 |
| Lee Bayou Spur.....          | 632.65               | f841 f842 f892 f893 |
| Foules Spur.....             | 628.17               | f841 f842 f892 f893 |
| Peck.....                    | 618.25               | f841 f842 f892 f893 |
| Elam.....                    | 616.23               | f841 f842 f892 f893 |
| Chase.....                   | 605.51               | f841 f842 f892 f893 |
| Jonesburg Spur.....          | 574.55               | f841 f842 f892 f893 |
| Bardel.....                  | 572.37               | f841 f842 f892 f893 |
| Brodenax.....                | 570.45               | f841 f842 f892 f893 |
| <b>Monroe District:</b>      |                      |                     |
| Standard.....                | 546.90               | f156 f157           |
| Selma.....                   | 563.69               | f156 f157           |
| <b>Gurdon District:</b>      |                      |                     |
| Upland Spur.....             | 557.43               | f823 f816 f841 f842 |
| Bartholomew Spur.....        | 550.70               | f823 f816           |
| Wardville Spur.....          | 546.77               | f823 f816           |
| Vaughn.....                  | 540.75               | f823 f816           |
| Venice.....                  | 533.69               | f823 f816           |
| Bolding Spur.....            | 520.44               | f823 f816           |
| Sandy Bend.....              | 509.66               | f823 f816           |
| Kinard.....                  | 501.39               | f823 f816           |
| Sayre.....                   | 438.74               | f821 f848 f847 f822 |
| <b>Huttig District:</b>      |                      |                     |
| Upco Spur.....               | 547.51               | f150 f153           |
| Park Spur.....               | 553.57               | f150 f153           |
| Lock Arbor.....              | 556.28               | f150 f153           |
| <b>Farmerville District:</b> |                      |                     |
| Cecil Spur.....              | 533.39               | f151 f152           |
| Quigley Spur.....            | 543.12               | f151 f152           |
| DeLoutre Spur.....           | 544.95               | f151 f152           |
| Canbeal Spur.....            | 547.39               | f151 f152           |

# 2 LAKE PROVIDENCE DISTRICT—BETWEEN MCGEHEE AND CLAYTON JCT.

| TRAINS SOUTHWARD        |                         |             |                           | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 | Station Numbers | Siding Capacity<br>in Cars | TRAINS NORTHWARD          |  |                         |                         |
|-------------------------|-------------------------|-------------|---------------------------|-------------------------|--------------------------------------|-----------------|----------------------------|---------------------------|--|-------------------------|-------------------------|
| THIRD CLASS             |                         | FIRST CLASS |                           |                         |                                      |                 |                            | FIRST CLASS               |  | THIRD CLASS             |                         |
| 895<br>Local<br>Freight | 397<br>Local<br>Freight |             | 341<br>Local<br>Passenger |                         |                                      |                 |                            | 342<br>Local<br>Passenger |  | 894<br>Local<br>Freight | 396<br>Local<br>Freight |
| Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |             | Daily                     |                         |                                      |                 |                            | Daily                     |  | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |
|                         |                         |             | 5 40AM                    | 408.12                  | CS.....McGEHEE.....O\$TWY            | c432            |                            | s 8 40PM                  |  |                         |                         |
|                         |                         |             |                           |                         | 0.85                                 |                 |                            |                           |  |                         |                         |
| 11 00AM                 | 7 00AM                  |             |                           | 408.97                  | P.....McGEHEE YARD.....Y             |                 | Yd.                        |                           |  | s 12 45PM               | 6 45PM                  |
| f 11 15AM               | 7 10                    |             | f 5 48                    | 412.18                  | P.....TRIPPE JUNCTION.....           | k106a           |                            | f 8 23                    |  | 12 30PM                 | 6 20                    |
|                         |                         |             |                           |                         | 4.53                                 |                 |                            |                           |  |                         |                         |
|                         | 7 20                    |             | s 5 58                    | 416.71                  | .....HALLEY.....                     | k110            | 60                         | s 8 14                    |  |                         | 6 10                    |
|                         | 7 35                    |             | f 6 12                    | 424.17                  | P.....MACON LAKE.....                | k117            | 60                         | f 8 00                    |  |                         | 5 55                    |
|                         |                         |             |                           |                         | 7.46                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 431.31                  | .....INDUSTRIAL CROSSING.....        |                 |                            |                           |  |                         |                         |
|                         | 7 55                    |             | s 6 30                    | 431.32                  | D.....LAKE VILLAGE.....Y             | k126            | 60                         | s 7 45                    |  |                         | 5 40                    |
|                         | 8 05                    |             | f 6 39                    |                         | 5.10                                 |                 |                            |                           |  |                         | 5 25                    |
|                         | 8 13                    |             | f 6 47                    | 436.42                  | P.....JENNIE.....                    | k131            | 82                         | s 7 30                    |  |                         | 5 15                    |
|                         | 8 30                    |             | s 7 06                    | 440.04                  | P.....CHICOT.....                    | k135            | 60                         | s 7 22                    |  |                         | 5 00                    |
|                         |                         |             |                           |                         | 6.77                                 |                 |                            |                           |  |                         |                         |
|                         | 8 50                    |             | s 7 14                    | 446.81                  | N.....EUDORA.....O\$WY               | k141            | 62                         | s 7 10                    |  |                         |                         |
|                         |                         |             |                           |                         | 3.91                                 |                 |                            |                           |  |                         | 3 50                    |
|                         | f 9 02                  |             | f 7 19                    | 450.72                  | P.....READLAND.....                  | k145            | 60                         | s 6 56                    |  |                         | f 3 40                  |
|                         | f 9 12                  |             | f 7 27                    |                         | 2.93                                 |                 |                            |                           |  |                         | s 3 30                  |
|                         | f 9 26                  |             | f 7 36                    | 453.65                  | .....ARKLA, ARK.....                 | k148            |                            | f 6 50                    |  |                         | f 3 15                  |
|                         | s 10 20                 |             | s 7 53                    |                         | 4.13                                 |                 |                            |                           |  |                         | s 2 55                  |
|                         |                         |             |                           | 457.78                  | .....MILLIKIN, LA.....               | k152            | 60                         | f 6 42                    |  |                         | f 1 55                  |
|                         | f 10 40                 |             | s 8 07                    |                         | 5.38                                 |                 |                            |                           |  |                         | f 1 40                  |
|                         | f 11 00                 |             | f 8 16                    | 463.16                  | P.....SHELBURN.....                  | k158            | 60                         | f 6 33                    |  |                         | f 1 30                  |
|                         | f 11 10                 |             | f 8 22                    |                         | 7.01                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 470.17                  | D.....LAKE PROVIDENCE....WY          | k165            | 100                        | s 6 20                    |  |                         |                         |
|                         |                         |             |                           |                         | 8.37                                 |                 |                            |                           |  |                         |                         |
|                         | f 10 40                 |             | s 8 07                    | 478.54                  | .....TRANSYLVANIA.....               | k173            | 61                         | s 6 03                    |  |                         | f 1 55                  |
|                         | f 11 00                 |             | f 8 16                    |                         | 4.39                                 |                 |                            |                           |  |                         | f 1 40                  |
|                         | f 11 10                 |             | f 8 22                    | 482.93                  | P.....ALSATIA.....                   | k178            | 60                         | s 5 55                    |  |                         | f 1 30                  |
|                         |                         |             |                           |                         | 2.94                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 485.87                  | .....ROOSEVELT.....*                 | k181            | 20                         | f 5 50                    |  |                         |                         |
|                         |                         |             |                           |                         | 1.44                                 |                 |                            |                           |  |                         |                         |
|                         | s 11 20                 |             | s 8 27                    | 487.31                  | .....L. P. T. & W. CROSSING.....     |                 |                            |                           |  |                         |                         |
|                         | s 11 25                 |             | f 8 30                    |                         | 0.11                                 |                 |                            |                           |  |                         | s 1 20                  |
|                         | f 11 36AM               |             | f 8 39                    | 487.42                  | D.....SONDHEIMER.....                | k182            |                            | s 5 45                    |  |                         | f 1 00                  |
|                         | s 1230PM <sup>396</sup> |             | s 8 47                    |                         | 1.40                                 |                 |                            |                           |  |                         | f 12 45                 |
|                         |                         |             |                           | 488.82                  | .....ENOKA.....W                     | k183            | 60                         | f 5 41                    |  |                         | s 1230PM <sup>397</sup> |
|                         | f 12 55                 |             | f 9 04                    |                         | 4.50                                 |                 |                            |                           |  |                         | f 10 50AM               |
|                         |                         |             |                           | 493.32                  | .....MANSFORD.....                   | k187            | 59                         | f 5 34                    |  |                         |                         |
|                         |                         |             |                           |                         | 5.09                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 498.41                  | D.....TALLULAH.....                  | k194            | 48                         | s 5 25                    |  |                         |                         |
|                         |                         |             |                           |                         | 0.03                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 498.44                  | .....Y. & M. V. CROSSING.....        |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           |                         | 4.06                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 502.50                  | .....LACLEDE.....                    | k198            |                            | f 5 10                    |  |                         |                         |
|                         |                         |             |                           |                         | 5.24                                 |                 |                            |                           |  |                         |                         |
|                         | f 1 10                  |             | f 9 12                    | 507.74                  | P.....ALLIGATOR BAYOU....W           | k203            | 20                         | f 5 02                    |  |                         | f 10 40                 |
|                         | f 1 30                  |             | f 9 21                    |                         | 3.80                                 |                 |                            |                           |  |                         | f 10 25                 |
|                         | f 1 45                  |             | f 9 31                    | 511.54                  | .....QUIMBY.....                     | k207            | 60                         | f 4 55                    |  |                         | f 10 05                 |
|                         | s 2 25                  |             | s 944 <sup>396</sup>      |                         | 4.47                                 |                 |                            |                           |  |                         | s 944 <sup>341</sup>    |
|                         | f 2 45                  |             | f 9 53                    | 516.01                  | P.....SOMERSET.....                  | k212            |                            | f 4 45                    |  |                         | f 8 40                  |
|                         | s 3 30                  |             | s 10 04                   |                         | 7.36                                 |                 |                            |                           |  |                         | s 8 25                  |
|                         | f 4 02 <sup>342</sup>   |             | f 10 18                   | 523.37                  | D.....NEWELLTON.....                 | k219            | 60                         | s 4 35                    |  |                         | f 8 05                  |
|                         | f 4 30                  |             | f 10 25                   |                         | 5.39                                 |                 |                            |                           |  |                         | f 7 50                  |
|                         | s 4 45                  |             | s 10 29                   | 528.76                  | .....LAKE BRUIN.....W                | k224            | 20                         | f 4 25                    |  |                         | s 7 45                  |
|                         | s 5 30PM                |             | s 10 50AM                 |                         | 4.98                                 |                 |                            |                           |  |                         | s 7 15AM                |
|                         |                         |             |                           | 533.74                  | D.....ST. JOSEPH.....                | k229            | 60                         | s 4 15                    |  |                         |                         |
|                         |                         |             |                           |                         | 6.70                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 540.44                  | P.....LOCUST RIDGE.....*             | k236            | 59                         | f 4 02 <sup>397</sup>     |  |                         |                         |
|                         |                         |             |                           |                         | 3.96                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 544.40                  | .....GOLDMAN.....                    | k240            |                            | f 3 55                    |  |                         |                         |
|                         |                         |             |                           |                         | 1.71                                 |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 546.11                  | D.....WATERPROOF.....                | k242            | 52                         | s 3 52                    |  |                         |                         |
|                         |                         |             |                           |                         | 11.14                                |                 |                            |                           |  |                         |                         |
|                         |                         |             |                           | 557.25                  | P.....CLAYTON JUNCTION.....          | e211            |                            | s 3 30PM                  |  |                         |                         |
| Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |             | Daily                     |                         | 149.13                               |                 |                            | Daily                     |  | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |

# PINE BLUFF DISTRICT—BETWEEN LITTLE ROCK AND McGEHEE

3

| TRAINS SOUTHWARD           |                            |                     |                           |                  | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938        |  |                 | TRAINS NORTHWARD    |                           |                      |                            |                            |
|----------------------------|----------------------------|---------------------|---------------------------|------------------|-------------------------|---------------------------------------------|--|-----------------|---------------------|---------------------------|----------------------|----------------------------|----------------------------|
| SECOND CLASS               |                            | FIRST CLASS         |                           |                  |                         |                                             |  |                 | FIRST CLASS         |                           |                      | SECOND CLASS               |                            |
| 169<br>Red Ball<br>Freight | 161<br>Red Ball<br>Freight | 123<br>Passenger    | 147<br>Local<br>Passenger | 101<br>Passenger |                         |                                             |  |                 | 116<br>Passenger    | 148<br>Local<br>Passenger | 102<br>Passenger     | 160<br>Red Ball<br>Freight | 168<br>Red Ball<br>Freight |
| Daily                      | Daily                      | Daily               | Daily                     | Daily            |                         | STATIONS                                    |  |                 | Daily               | Daily                     | Daily                | Daily                      | Daily                      |
|                            |                            | 5 00PM              | 8 25AM                    | 2 15AM           | 345.68                  | ..... LITTLE ROCK..... YW                   |  | 1346 Yd.        | s 11 00AM           | s 8 10PM                  | s 11 35PM            |                            |                            |
|                            |                            |                     | s 8 30                    |                  | 346.34                  | ..... 1.04<br>MAIN STREET STATION.....      |  | 1               |                     | s 8 01                    |                      |                            |                            |
|                            |                            |                     |                           |                  | 346.37                  | ..... 0.03<br>ARKANSAS DIV. JUNCTION.....   |  | Two Main Tracks |                     |                           |                      |                            |                            |
|                            |                            |                     |                           |                  | 346.49                  | ..... 0.12<br>ARKANSAS DIV. CROSSING.....   |  |                 |                     |                           |                      |                            |                            |
| 11 00PM                    | 6 40AM                     |                     |                           |                  | 344.22                  | CS..... NO. LITTLE ROCK (OCWTY)             |  | 1344 Yd.        |                     |                           |                      | 2 20PM                     | 8 30PM                     |
|                            |                            |                     |                           |                  | 344.53                  | ..... 0.31<br>C. R. I. & P. CROSSING.....   |  |                 |                     |                           |                      |                            |                            |
|                            |                            |                     |                           |                  | 345.04                  | ..... 0.51<br>DRAW BRIDGE..... (Ark. River) |  |                 |                     |                           |                      |                            |                            |
|                            |                            |                     |                           |                  | 346.54                  | ..... 0.44<br>ROCK STREET JUNCTION.....     |  | Yd.             |                     |                           |                      |                            |                            |
|                            |                            |                     |                           |                  | 346.98                  | CS..... C. R. I. & P. CROSSING.....         |  |                 |                     |                           |                      |                            |                            |
| 11 20 <sup>102</sup>       | 6 55                       | 5 10                | 8 35                      | 2 21             | 347.77                  | P. EAST LITTLE ROCK YARD..... W             |  | 116             | 10 45               | 7 55                      | 11 20 <sup>169</sup> | 1 50                       | 8 15                       |
| 11 38                      | 7 02                       | 5 15                | s 8 43                    | 2 26             | 351.73                  | D..... SWEET HOME.....                      |  | 1               | 10 39               | s 7 49                    | 11 13                | 1 35                       | 8 04                       |
| 11 43                      | 7 06                       | 5 18                | 8 47                      | 2 29             | 354.14                  | P..... HIGGINS.....                         |  | 1               | 10 35               | 7 45                      | 11 10                | 12 55                      | 8 00                       |
| 11 50                      | 7 12                       | 5 23                | f 8 53                    | 2 34             | 357.76                  | P..... WRIGHTSVILLE.....                    |  | 12              | 10 31               | f 7 39                    | 11 05                | 12 40                      | 7 53                       |
| 11 59PM                    | 7 20                       | 5 29                | f 9 03                    | 2 40             | 362.86                  | P..... WOODSON.....                         |  | 17              | 10 25               | f 7 30                    | 10 58                | 12 20                      | 7 45                       |
| 12 05AM                    | 7 25                       | 5 32                | f 9 07                    | 2 43             | 364.55                  | P..... FARRELL.....                         |  | 19              | 10 22               | f 7 26                    | 10 55                | 12 05PM                    | 7 40                       |
| 12 13                      | 7 33                       | 5 38                | s 9 16                    | 2 48             | 368.91                  | D..... REDFIELD.....                        |  | 23              | 10 17               | s 7 17                    | 10 50                | 11 45AM                    | 7 33                       |
| 12 22                      | 7 42                       | 5 43                | f 9 25                    | 2 53             | 373.57                  | P..... JEFFERSON SPRINGS.....               |  | 28              | 10 12               | f 7 07                    | 10 44                | 11 35                      | 7 25                       |
| 12 30                      | 7 48                       | 5 47                | 9 31                      | 2 57             | 376.90                  | P..... SAMPLES.....                         |  | 31              | 10 08               | 6 58                      | 10 40                | 11 20                      | 7 18                       |
| 12 39                      | 7 56                       | 5 53                | 9 40                      | 3 02             | 381.81                  | P..... BALDWIN.....                         |  | 36              | 10 02               | 6 49                      | 10 35                | 11 05                      | 7 10                       |
|                            |                            |                     |                           |                  | 387.09                  | P..... P. B. JUNCTION.....                  |  |                 |                     |                           |                      |                            |                            |
|                            |                            |                     |                           |                  | 387.42                  | ..... 0.33<br>ST. L. S. W. CROSSING.....    |  |                 |                     |                           |                      |                            |                            |
| 12 50                      | 8 06                       | 6 00                | 9 53 <sup>116</sup>       | 3 10             | 387.48                  | P..... NORTH JUNCTION.....                  |  | 43              | 9 53 <sup>147</sup> | 6 38                      | 10 28                | 10 45                      | 7 00                       |
| 12 55                      | 8 10                       | s 6 10              | s 10 00                   | s 3 20           | 388.45                  | ..... 0.97<br>PINE BLUFF.....               |  | 43              | s 9 50              | s 6 35                    | s 10 25              | 10 40                      | 6 53                       |
| 12 57                      | 8 11                       | 6 11                | 10 01                     | 3 21             | 388.78                  | ..... 0.33<br>SOUTH JUNCTION.....           |  | Two Main Tracks | 9 42                | 6 30                      | 10 19                | 10 35                      | 6 51                       |
| 1 30                       | 8 30                       | 6 12                | 10 02 <sup>160</sup>      | 3 22             | 388.88                  | CS..... PINE BLUFF YARD..... OWTY           |  | Yd.             | 9 41                | 6 29                      | 10 18                | 10 02 <sup>147</sup>       | 6 50                       |
| 1 34                       | 8 33                       | 6 14                | 10 05                     | 3 24             | 390.12                  | ..... 1.24<br>B SIDING.....                 |  | 88              | 9 39 <sup>160</sup> | 6 27                      | 10 16                | 9 39 <sup>116</sup>        | 6 45                       |
| 1 42                       | 8 41                       | 6 19 <sup>148</sup> | f 10 12                   | 3 29             | 394.72                  | P..... FAIRFIELD.....                       |  | 49              | 9 34                | f 6 19 <sup>123</sup>     | 10 11                | 9 21                       | 6 35                       |
| 1 48                       | 8 47                       | 6 23 <sup>168</sup> | f 10 18                   | 3 33             | 398.38                  | P..... NOBLE LAKE.....                      |  | 53              | 9 30                | f 6 06                    | 10 07                | 9 15                       | 6 23 <sup>123</sup>        |
| 1 55                       | 8 53 <sup>160</sup>        | 6 28                | f 10 25                   | 3 38             | 402.53                  | P..... MOSCOW.....                          |  | 57              | 9 25                | f 5 58                    | 10 02                | 8 53 <sup>161</sup>        | 6 08                       |
| 2 09                       | 9 16 <sup>116</sup>        | s 6 36              | s 10 40                   | 3 46             | 409.69                  | D..... GRADY.....                           |  | 64              | 9 16 <sup>161</sup> | s 5 42                    | 9 54                 | 8 30                       | 5 54                       |
| 2 20                       | 9 32                       | 6 46                | f 10 50                   | 3 52             | 415.09                  | P..... VARNER.....                          |  | 70              | 9 09                | f 5 34                    | 9 48                 | 8 15                       | 5 45                       |
| 2 30                       | 9 40                       | s 6 53              | s 10 58                   | 3 58             | 420.26                  | D..... GOULD.....                           |  | 75              | 9 03                | s 5 25                    | 9 42                 | 8 00                       | 5 35                       |
| 2 40                       | 9 48                       | 7 01                | 11 06                     | 4 03             | 424.66                  | P..... REEDVILLE.....                       |  | 79              | 8 55                | 5 16                      | 9 37                 | 7 40                       | 5 26                       |
| 2 46                       | 9 54                       | s 7 05              | s 11 10                   | k 4 07           | 427.91                  | N..... DUMAS.....                           |  | 82              | 8 50                | s 5 09                    | k 9 33               | 7 30                       | 5 19                       |
| 2 52                       | 9 59                       | 7 12                | f 11 18                   | 4 13             | 431.03                  | P..... PICKENS.....                         |  | 86              | 8 44                | f 5 01                    | 9 29                 | 7 10                       | 5 12                       |
| 3 01                       | 10 07                      | 7 18                | f 11 27                   | 4 18             | 435.89                  | P..... WINCHESTER.....                      |  | 90              | 8 39                | f 4 52                    | 9 24                 | 7 00                       | 5 06                       |
| 3 10                       | 10 15                      | 7 24                | s 11 36                   | 4 24             | 440.58                  | D..... TILLAR.....                          |  | 95              | 8 34                | s 4 43                    | 9 19                 | 6 50                       | 5 00                       |
| 3 45AM                     | 10 45AM                    | s 7 35PM            | s 11 59AM                 | s 4 35AM         | 447.23                  | CS..... McGEHEE..... OWTY                   |  | 432 Yd.         | 8 25AM              | 4 30PM                    | 9 10PM               | 6 30AM                     | 4 45PM                     |
| Daily                      | Daily                      | Daily               | Daily                     | Daily            |                         | 101.93                                      |  |                 | Daily               | Daily                     | Daily                | Daily                      | Daily                      |

## MONROE DISTRICT—McGEHEE TO TEXMO JUNCTION

## TRAINS SOUTHWARD

| Station Numbers<br>Miles from<br>St. Louis |        | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                                     | FIRST CLASS           |                    |           |                     |                     |                     |                     | SECOND CLASS        |                     |                     |                  |          |
|--------------------------------------------|--------|--------------------------------------|-------------------------------------|-----------------------|--------------------|-----------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|----------|
|                                            |        |                                      |                                     | 101                   |                    |           | 823                 | 123                 | 275                 | 157                 | 169                 | 853                 | 155                 | 361              | 153      |
|                                            |        |                                      |                                     | Passenger             | Local<br>Passenger | Passenger | Red Ball<br>Freight | Mixed               | Red Ball<br>Freight | Mixed               | Mixed               | Red Ball<br>Freight | Mixed               |                  |          |
|                                            |        |                                      |                                     | Daily                 | Daily              | Daily     | Daily               | Daily<br>Ex. Sunday | Daily               | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday | Daily               | Daily<br>Ex. Sunday |                  |          |
| STATIONS                                   |        |                                      |                                     | Daily                 | Daily              | Daily     | Daily               | Daily<br>Ex. Sunday | Daily               | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday | Daily               | Daily<br>Ex. Sunday |                  |          |
| c432                                       | 408.12 | CS                                   | McGEHEE                             | O&WYT                 | 4 45AM             |           |                     | 7 45PM              |                     |                     | 5 00AM              | 7 30AM              | 8 35AM              | 11 30AM          |          |
|                                            |        |                                      | 3.83                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c435                                       | 411.95 |                                      | MASONVILLE                          |                       | 4 51               |           |                     | 7 51                |                     |                     | 5 10                | 7 38                | 8 45                | 11 40            |          |
|                                            |        |                                      | 3.74                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c439                                       | 415.69 | N                                    | DERMOTT                             |                       | s 4 58             |           |                     | s 7 58              |                     |                     | 5 22                | s 7 50AM            | s 9 00              | 11 48            |          |
|                                            |        |                                      | 6.37                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c446                                       | 422.06 | P                                    | HUDSPETH                            |                       | 5 07               |           |                     | 8 07                |                     |                     | 5 32                |                     | 9 15                | 11 58AM          |          |
|                                            |        |                                      | 5.37                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c451                                       | 427.43 | P                                    | BOYDELL                             | *                     | 5 13               |           |                     | 8 13                |                     |                     | 5 40                |                     | f 9 35              | 12 05PM          |          |
|                                            |        |                                      | 4.71                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c456                                       | 432.14 | N                                    | MONTROSE                            | Hamburg District      | s 5 23             |           |                     | s 8 23              | 102                 |                     | 5 48                |                     | s 10 00             | 12 12            |          |
|                                            |        |                                      | 4.29                                | Crossing              |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c460                                       | 436.43 | D                                    | PORTLAND                            | *                     | b 5 29             |           |                     | a 8 35              |                     |                     | 5 55                |                     | s 10 26             | 12 19            | 154      |
|                                            |        |                                      | 3.73                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c464                                       | 440.16 | P                                    | SUNSHINE                            |                       | 5 34               |           |                     | 8 41                |                     |                     | 6 01                |                     | 10 40               | 12 25            |          |
|                                            |        |                                      | 4.85                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c469                                       | 445.01 | D                                    | PARKDALE                            | *                     | 5 39               |           |                     | a 8 50              |                     |                     | 6 08                |                     | s 10 55             | 12 32            |          |
|                                            |        |                                      | 4.34                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c473                                       | 449.35 | D                                    | WILMOT                              | *W                    | 5 44               |           |                     | s 9 00              |                     |                     | 6 15                |                     | s 11 15             | 12 39            | 154      |
|                                            |        |                                      | 3.18                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c476                                       | 452.53 | P                                    | KIMBALL, ARK.                       |                       | 5 48               |           |                     | 9 06                | 360                 |                     | 6 20                |                     | 11 30               | 12 44            |          |
|                                            |        |                                      | 4.72                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c481                                       | 457.25 | NO                                   | JONES, LA.                          | *                     | 5 53               |           |                     | 9 12                |                     |                     | 6 27                |                     | s 11 50AM           | 12 51            |          |
|                                            |        |                                      | 3.57                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c484                                       | 460.82 | D                                    | BONITA                              | *                     | 5 57               |           |                     | a 9 18              |                     |                     | 6 33                |                     | s 12 10PM           | 12 57            |          |
|                                            |        |                                      | 6.41                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c491                                       | 467.23 | P                                    | GALION                              | *                     | 6 05               |           |                     | 9 26                |                     |                     | 7 01                | 116                 | f 12 35             | 1 07             |          |
|                                            |        |                                      | 6.32                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c497                                       | 473.55 | D                                    | MER ROUGE                           | *j                    | 6 12               |           |                     | s 9 36              |                     |                     | 7 15                |                     | s 1 00              | 1 17             |          |
|                                            |        |                                      | 7.49                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c505                                       | 481.04 |                                      | CS. COLLINSTON                      | Gurdon Dist. Crossing | s 6 27             | 7 15PM    | 102                 | s 9 50              | 370                 | 5 00AM              | 7 45                | 816                 | s 1 30              | 1 30             | 155 168  |
|                                            |        |                                      | 2.49                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c507                                       | 483.53 | P                                    | WINDSOR                             |                       | 6 34               | 116       | 7 20                | 9 53                |                     | 5 05                | 7 55                |                     | f 1 45              | 1 34             |          |
|                                            |        |                                      | 3.10                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c510                                       | 486.63 | P                                    | WHAM                                |                       | 6 40               | 7 24      | 360                 | 9 58                |                     | 5 15                | 8 05                | 154                 | 2 05                | 1 40             |          |
|                                            |        |                                      | 5.17                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c515                                       | 491.80 | N                                    | SWARTZ                              | *                     | 6 46               | s 7 31    | 10 04               | 5 22                |                     |                     | 8 25                |                     | s 2 35              | 1 50             |          |
|                                            |        |                                      | 4.07                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c519                                       | 495.87 | P                                    | SICARD                              |                       | 6 51               | 7 38      | 10 10               | 5 28                |                     |                     | 8 35                |                     | 3 05                | 2 05             |          |
|                                            |        |                                      | 5.09                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 500.96 |                                      | CS. MONROE JCT. Y. & M. V. Crossing | Y                     |                    |           |                     | 5 35                | 150                 |                     |                     |                     |                     |                  | 3 50PM   |
|                                            |        |                                      | 0.60                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c525                                       | 501.56 |                                      | CS. MONROE                          |                       | s 7 05             | 816       | s 7 15              | 157                 | s 10 25             | 5 40                | 7 25AM              | 101                 | s 3 25              | 2 45             | s 3 55   |
|                                            |        |                                      | 0.87                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 502.43 | P                                    | MONROE YARD                         | O&WT                  | 7 17               |           | 10 37               | 5 50AM              | 116                 | 7 30                | 154                 | 9 45                | 3 30PM              | 2 48             | s 4 00PM |
|                                            |        |                                      | 4.17                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c530                                       | 506.60 | P                                    | MA SIDING                           |                       | 7 24               |           | 10 42               |                     |                     | f 7 40              | 9 55                |                     |                     | 2 55             |          |
|                                            |        |                                      | 5.08                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c535                                       | 511.68 | NO                                   | FONDALE                             | *                     | 7 30               |           | 10 48               |                     |                     | f 7 47              | 10 05               |                     |                     | 3 04             |          |
|                                            |        |                                      | 4.93                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c540                                       | 516.61 | P                                    | BOSCO                               | *                     | 7 35               |           | 10 53               |                     |                     | f 7 55              | 10 15               |                     |                     | 3 12             |          |
|                                            |        |                                      | 4.84                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c545                                       | 521.45 | P                                    | COREY                               |                       | 7 40               |           | 10 58               |                     |                     | f 8 03              | 10 25               |                     |                     | 3 20             |          |
|                                            |        |                                      | 4.84                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c550                                       | 526.29 | NO                                   | RIVERTON                            | *                     | 7 45               |           | 11 03               |                     |                     | f 8 10              | 10 35               |                     |                     | 3 28             |          |
|                                            |        |                                      | 1.93                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 528.22 | P                                    | DRAW BRIDGE                         | Ouachita River        |                    |           |                     |                     |                     |                     |                     |                     |                     | 3 37             |          |
|                                            |        |                                      | 2.34                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c554                                       | 530.56 | D                                    | COLUMBIA                            | *                     | a 7 55             |           | d 11 11             |                     |                     | s 8 25              | 10 50               |                     |                     | 3 46             |          |
|                                            |        |                                      | 4.59                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c558                                       | 535.15 | D                                    | GRAYSON                             | *                     | a 8 05             |           | 11 18               |                     |                     | s 8 45              | 11 30               | 168 156             |                     | 3 51             |          |
|                                            |        |                                      | 2.29                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c561                                       | 537.44 | D                                    | CLARKS                              | W*                    | s 8 13             |           | d 11 26             |                     |                     | s 9 05              | 11 40               |                     |                     | 4 00             |          |
|                                            |        |                                      | 4.04                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c565                                       | 541.48 | D                                    | KELLY                               | *                     | 8 19               |           | d 11 32             |                     |                     | s 9 20              | 11 50AM             |                     |                     |                  |          |
|                                            |        |                                      | 5.25                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 546.73 |                                      | O. & N. W. CROSSING                 |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            |        |                                      | 1.97                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c572                                       | 548.70 | N                                    | OLLA                                | *                     | a 8 29             |           | d 11 44             |                     |                     | s 9 40              | 12 05PM             |                     |                     | 4 13             |          |
|                                            |        |                                      | 4.11                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c576                                       | 552.81 | D                                    | URANIA                              | *                     | a 8 37             |           | 11 50               |                     |                     | s 10 05             | 12 15               |                     |                     | 4 20             |          |
|                                            |        |                                      | 3.74                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c580                                       | 556.55 | D                                    | TULLOS                              | *                     | a 8 45             |           | d 11 56PM           |                     |                     | s 10 54             | 12 22               |                     |                     | 4 26             |          |
|                                            |        |                                      | 3.23                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c583                                       | 559.78 | D                                    | ROCHELLE T. & G. Crossing           | *                     | a 8 51             | 156       | 12 02AM             |                     |                     | s 11 20             | 12 30               |                     |                     | 4 35             | 360      |
|                                            |        |                                      | 1.85                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     | 5 05             | 102      |
| c585                                       | 561.63 |                                      | CS. GEORGETOWN L. & A. Crossing     | Y                     | s 8 59             |           | s 12 10             |                     |                     | s 11 50AM           | 12 35               |                     |                     | 5 22             |          |
|                                            |        |                                      | 7.80                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c593                                       | 569.43 | P                                    | HOWCOTT                             | W                     | 9 09               |           | 12 20               |                     |                     | f 12 10PM           | 12 50               |                     |                     | 5 37             |          |
|                                            |        |                                      | 7.54                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c601                                       | 576.97 | D                                    | ANTONIA                             |                       | 9 20               |           | 12 32               |                     |                     | f 12 30             | 1 10                |                     |                     | 5 45             |          |
|                                            |        |                                      | 4.52                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c605                                       | 581.49 | P                                    | POLLOCK                             | *                     | a 9 28             |           | 12 39               |                     |                     | s 12 45             | 1 20                |                     |                     | 5 55             | 370      |
|                                            |        |                                      | 5.48                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c611                                       | 586.97 | P                                    | SIMMS                               | *                     | 9 38               |           | 12 47               |                     |                     | f 1 05              | 1 35                |                     |                     | 6 15             |          |
|                                            |        |                                      | 5.65                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c616                                       | 592.62 | N                                    | TIOGA L. & A. Crossing              | *                     | a 9 48             | 168       | 12 55               |                     |                     | s 1 45              | 169                 | 1 45                | 157                 |                  |          |
|                                            |        |                                      | 2.55                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 595.17 |                                      | L. & A. CROSSING                    |                       |                    |           |                     |                     |                     |                     |                     |                     |                     | 6 35PM           |          |
|                                            |        |                                      | 2.65                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            | 597.82 | P                                    | TEXMO JUNCTION                      |                       | 9 58AM             |           | 1 05AM              |                     |                     | 2 25PM              | 2 10PM              |                     |                     |                  |          |
|                                            |        |                                      | 1.21                                |                       |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
| c623                                       | 599.03 |                                      | CS. ALEXANDRIA                      |                       | s 10 10AM          |           | s 1 10AM            |                     |                     | s 2 30              |                     |                     |                     | 7 00PM           |          |
|                                            |        |                                      | 2.50                                |                       |                    |           |                     |                     |                     | s 2 45PM            | 2 30PM              |                     |                     |                  |          |
|                                            |        |                                      | CS. Alexandria Yard                 | OWYT                  |                    |           |                     |                     |                     |                     |                     |                     |                     |                  |          |
|                                            |        |                                      | NEW ORLEANS                         |                       | 5 30PM             |           | 7 59AM              |                     |                     |                     |                     |                     |                     |                  |          |
|                                            |        |                                      | 190.91                              |                       | Daily              |           | Daily               |                     |                     | Daily               |                     | Daily               |                     | Daily            |          |
|                                            |        |                                      |                                     |                       | Daily              |           | Daily               |                     |                     | Daily Ex. Sunday    |                     | Daily Ex. Sunday    |                     | Daily Ex. Sunday |          |

# MONROE DISTRICT—TEXMO JUNCTION TO MCGEHEE

5

| Siding Capacity<br>in Cars | Miles from<br>St. Louis                              | TIME TABLE                                                                                    |                     |                         | TRAINS NORTHWARD      |                            |                     |                          |                          |                         |                     |                         |                     |                     |
|----------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------|----------------------------|---------------------|--------------------------|--------------------------|-------------------------|---------------------|-------------------------|---------------------|---------------------|
|                            |                                                      | No. 11                                                                                        | FIRST CLASS         |                         |                       | SECOND CLASS               |                     |                          |                          |                         |                     |                         |                     |                     |
|                            |                                                      |                                                                                               | MAY 15, 1938        | 116                     | 816                   | 102                        | 150                 | 156                      | 154                      | 852                     | 168                 | 276                     | 360                 | 370                 |
|                            |                                                      |                                                                                               |                     | Passenger               | Local<br>Passenger    | Passenger                  | Mixed               | Mixed                    | Mixed                    | Mixed                   | Red Ball<br>Freight | Red Ball<br>Freight     | Red Ball<br>Freight | Red Ball<br>Freight |
|                            |                                                      | STATIONS                                                                                      | Daily               | Daily                   | Daily                 | Daily<br>Ex. Sun.          | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday      | Daily<br>Ex. Sun.        | Daily                   | Daily               | Daily                   | Daily               |                     |
| Yd. 408.12                 | CS.                                                  | McGEHEE.....O&WYT                                                                             | s 8 20AM            |                         | s 9 00PM              |                            |                     | s 3 00PM                 | s 3 20PM                 | 4 00PM                  |                     | 10 55PM                 | 1 30AM              |                     |
| 94 411.95                  |                                                      | MASONVILLE.....                                                                               | 8 12                |                         | 8 52                  |                            |                     | 2 40                     | 3 10                     | 3 36                    |                     | 10 30                   | 1 00                |                     |
| 96 415.69                  | N.                                                   | DERMOTT.....                                                                                  | s 8 05              |                         | s 8 45                |                            |                     | s 2 30                   | 3 00PM                   | 3 28                    |                     | 10 20                   | 12 50               |                     |
| 77 422.06                  | P.                                                   | HUDSPETH.....                                                                                 | 7 57                |                         | 8 38                  |                            |                     | 1 50                     |                          | 3 18                    |                     | 10 10                   | 12 35               |                     |
| 115 427.43                 | P.                                                   | BOYDELL.....*                                                                                 | 7 52                |                         | 8 32                  |                            |                     | f 1 30                   |                          | 3 08                    |                     | 10 01                   | 12 25               |                     |
| 90 432.14                  | N.                                                   | MONTROSE..... <sup>4.71</sup><br><sup>4.29</sup> <small>Hamburg District Crossing</small> *OW | s 7 42              |                         | s 8 23 <sup>123</sup> |                            |                     | s 1 00                   |                          | 2 58                    |                     | 9 54                    | 12 10AM             |                     |
| 93 436.43                  | D.                                                   | PORTLAND..... <sup>3.73</sup> *                                                               | 7 37                |                         | m 8 15                |                            |                     | s 12 19PM <sup>361</sup> |                          | 2 49                    |                     | 9 48                    | 11 50PM             |                     |
| 77 440.16                  | P.                                                   | SUNSHINE..... <sup>4.85</sup>                                                                 | 7 33                |                         | 8 10                  |                            |                     | 11 50AM                  |                          | 2 43                    |                     | 9 42                    | 11 40               |                     |
| 115 445.01                 | D.                                                   | PARKDALE..... <sup>4.34</sup> *                                                               | 7 28                |                         | 8 05                  |                            |                     | s 11 35                  |                          | 2 35                    |                     | 9 35                    | 11 30               |                     |
| 93 449.35                  | D.                                                   | WILMOT..... <sup>3.18</sup> *Wk                                                               | 7 22                |                         | 7 59                  |                            |                     | s 11 15 <sup>155</sup>   |                          | 2 27                    |                     | 9 20                    | 11 20               |                     |
| 78 452.53                  | P.                                                   | KIMBALL, ARK..... <sup>4.72</sup>                                                             | 7 17                |                         | 7 55                  |                            |                     | 10 30                    |                          | 2 22                    |                     | 9 06 <sup>123</sup>     | 11 10               |                     |
| 93 457.25                  | NO                                                   | JONES, LA..... <sup>3.57</sup> *                                                              | 7 12                |                         | 7 49                  |                            |                     | s 10 15                  |                          | 2 14                    |                     | 8 51                    | 11 00               |                     |
| 54 460.82                  | D.                                                   | BONITA..... <sup>6.41</sup> *                                                                 | 7 08                |                         | 7 45                  |                            |                     | s 10 00                  |                          | 2 07                    |                     | 8 45                    | 10 55               |                     |
| 115 467.23                 | P.                                                   | GALION..... <sup>6.32</sup> *                                                                 | 7 01 <sup>169</sup> |                         | 7 37                  |                            |                     | f 9 35                   |                          | 1 56                    |                     | 8 35                    | 10 45               |                     |
| 115 473.55                 | D.                                                   | MER ROUGE..... <sup>7.49</sup> *                                                              | 6 54                |                         | m 7 29                |                            |                     | s 9 20                   |                          | 1 45                    |                     | 8 25                    | 10 35               |                     |
| 93 481.04                  | A. AND P. BLOCK                                      | CS. COLLINSTON (Gardon Dist. Crossing) O&WYT                                                  | s 6 45              | s 7 35AM <sup>169</sup> | s 7 20                |                            |                     | s 9 00                   |                          | 1 30 <sup>155 361</sup> | 6 45PM              | 8 10                    | 9 50 <sup>123</sup> |                     |
| 54 483.53                  |                                                      | P. WINDSOR..... <sup>3.10</sup>                                                               | 6 34 <sup>101</sup> | 7 31                    | 7 09                  |                            |                     | f 8 15                   |                          | 1 15                    | 6 37                | 7 50                    | 9 35                |                     |
| 78 486.63                  |                                                      | P. WHAM..... <sup>5.17</sup>                                                                  | 6 30                | 7 27                    | 7 05 <sup>360</sup>   |                            |                     | 8 05 <sup>169</sup>      |                          | 1 10                    | 6 31                | 7 24 <sup>823 102</sup> | 9 23                |                     |
| 96 491.80                  |                                                      | N. SWARTZ..... <sup>4.07</sup> *                                                              | 6 24                | s 7 20                  | 6 59                  |                            |                     | s 7 55                   |                          | 1 01                    | 6 23                | 6 43                    | 9 05                |                     |
| 93 495.87                  |                                                      | P. SICARD..... <sup>5.09</sup>                                                                | 6 19                | 7 13                    | 6 53                  |                            |                     | 7 45                     |                          | 12 55                   | 6 15                | 6 36                    | 8 55                |                     |
| 500.96                     |                                                      | CS. MONROE JCT. Y. & M. V. Crossing. Y                                                        |                     |                         |                       | 5 35AM <sup>275</sup>      |                     |                          |                          |                         |                     |                         |                     |                     |
| Yd. 501.56                 |                                                      | CS. MONROE..... <sup>0.87</sup>                                                               | s 6 10              | 7 05AM <sup>101</sup>   | s 6 45                | 5 30AM                     | s 2 00PM            | s 7 35                   |                          | 12 45                   | 6 05                | 6 25                    | 8 45                |                     |
| Yd. 502.43                 |                                                      | P. MONROE YARD.....O&WT                                                                       | 5 58 <sup>275</sup> |                         | 6 33                  |                            | 1 30                | 7 30AM <sup>157</sup>    |                          | 12 35                   | 6 00PM              | 6 20                    | 8 40                |                     |
| 91 506.60                  |                                                      | P. MA SIDING..... <sup>5.08</sup>                                                             | 5 53                |                         | 6 28                  |                            | f 1 15              |                          |                          | 12 18                   |                     | 6 05                    | 8 15                |                     |
| 91 511.68                  |                                                      | NO. FONDALE..... <sup>4.93</sup> *                                                            | 5 47                |                         | 6 22                  |                            | f 1 05              |                          |                          | 12 10                   |                     | 5 57                    | 8 08                |                     |
| 90 516.61                  | P. BOSCO..... <sup>4.84</sup> *                      | 5 42                                                                                          |                     | 6 16                    |                       | f 12 55                    |                     |                          | 12 02PM                  |                         | 5 50                | 8 02                    |                     |                     |
| 90 521.45                  | P. COREY..... <sup>4.84</sup>                        | 5 37                                                                                          |                     | 6 11                    |                       | f 12 45                    |                     |                          | 11 54AM                  |                         | 5 43                | 7 56                    |                     |                     |
| 90 526.29                  | NO. RIVERTON..... <sup>1.93</sup> *                  | 5 32                                                                                          |                     | 6 05                    |                       | f 12 30PM                  |                     |                          | 11 48                    |                         | 5 35                | 7 50                    |                     |                     |
| 528.22                     | P. DRAW BRIDGE (Ouachita River)..... <sup>2.34</sup> |                                                                                               |                     |                         |                       |                            |                     |                          |                          |                         |                     |                         |                     |                     |
| 67 530.56                  | D. COLUMBIA..... <sup>4.59</sup> *d                  | 5 25                                                                                          |                     | m 5 58                  |                       | s 11 55AM                  |                     |                          | 11 38                    |                         | 5 24                | 7 40                    |                     |                     |
| 94 535.15                  | D. GRAYSON..... <sup>2.29</sup> *                    | 5 18                                                                                          |                     | 5 50                    |                       | s 11 30 <sup>169 156</sup> |                     |                          | 11 30 <sup>169 156</sup> |                         | 5 15                | 7 30                    |                     |                     |
| 537.44                     | D. CLARKS..... <sup>4.04</sup> Ws                    | 5 13                                                                                          |                     | s 5 45                  |                       | s 11 10                    |                     |                          | 11 25                    |                         | 5 09                | 7 25                    |                     |                     |
| 67 541.48                  | D. KELLY..... <sup>5.25</sup> *                      | 5 05                                                                                          |                     | 5 36                    |                       | s 10 55                    |                     |                          | 11 16                    |                         | 5 02                | 7 15                    |                     |                     |
| 546.73                     | O. & N. W. CROSSING..... <sup>1.97</sup>             |                                                                                               |                     |                         |                       |                            |                     |                          |                          |                         |                     |                         |                     |                     |
| 98 548.70                  | N. OLLA..... <sup>4.11</sup> *                       | 4 55                                                                                          |                     | m 5 26                  |                       | s 10 30                    |                     |                          | 11 05                    |                         | 4 53                | 7 03                    |                     |                     |
| 67 552.81                  | D. URANIA..... <sup>3.74</sup> *                     | 4 50                                                                                          |                     | m 5 21                  |                       | s 10 05 <sup>157</sup>     |                     |                          | 10 59                    |                         | 4 46                | 6 57                    |                     |                     |
| 556.55                     | D. TULLOS..... <sup>3.23</sup> *                     | 4 45                                                                                          |                     | m 5 16                  |                       | s 9 20                     |                     |                          | 10 54 <sup>157</sup>     |                         | 4 40                | 6 51                    |                     |                     |
| 107 559.78                 | D. ROCHELLE T. & G. Crossing..... <sup>1.85</sup> *  | 4 40                                                                                          |                     | m 5 11                  |                       | s 8 51 <sup>101</sup>      |                     |                          | 10 49                    |                         | 4 35 <sup>361</sup> | 6 45                    |                     |                     |
| 68 561.63                  | CS. GEORGETOWN L. & A. Crossing. Y                   | s 4 35                                                                                        |                     | s 5 05 <sup>361</sup>   |                       | s 8 10                     |                     |                          | 10 46                    |                         | 4 20                | 6 40                    |                     |                     |
| 93 569.43                  | P. HOWCOTT..... <sup>7.54</sup> W                    | 4 27                                                                                          |                     | 4 57                    |                       | f 7 45                     |                     |                          | 10 34                    |                         | 4 07                | 6 27                    |                     |                     |
| 93 576.97                  | D. ANTONIA..... <sup>4.52</sup>                      | 4 17                                                                                          |                     | 4 47                    |                       | f 7 30                     |                     |                          | 10 22                    |                         | 3 55                | 6 15                    |                     |                     |
| 67 581.49                  | P. POLLOCK..... <sup>5.48</sup> *                    | 4 10                                                                                          |                     | 4 40                    |                       | s 7 20                     |                     |                          | 10 13                    |                         | 3 45                | 6 05                    |                     |                     |
| 93 586.97                  | P. SIMMS..... <sup>5.65</sup> *                      | 4 03                                                                                          |                     | 4 33                    |                       | f 7 10                     |                     |                          | 10 05                    |                         | 3 35                | 5 55 <sup>361</sup>     |                     |                     |
| 85 592.62                  | N. TIOGA L. & A. Crossing..... <sup>2.55</sup> *     | 3 57                                                                                          |                     | 4 27                    |                       | s 7 00                     |                     |                          | 9 48 <sup>101</sup>      |                         | 3 27                | 5 35                    |                     |                     |
| 595.17                     | L. & A. CROSSING..... <sup>2.65</sup>                |                                                                                               |                     |                         |                       |                            |                     |                          |                          |                         |                     |                         |                     |                     |
| 597.82                     | P. TEXMO JUNCTION..... <sup>1.21</sup>               | 3 49AM                                                                                        |                     | 4 19PM                  |                       | 6 45AM                     |                     |                          | 9 12AM                   |                         | 3 12PM              | 5 15PM                  |                     |                     |
| Yd. 599.03                 | CS. ALEXANDRIA..... <sup>2.50</sup>                  | 3 45AM                                                                                        |                     | 4 15PM                  |                       | s 6 40                     |                     |                          |                          |                         |                     |                         |                     |                     |
|                            | CS. Alexandria Yard. O&WYT                           |                                                                                               |                     |                         |                       | 6 30AM                     |                     |                          | 9 00AM                   |                         | 3 00PM              | 5 00PM                  |                     |                     |
|                            | NEW ORLEANS.....                                     | 10 00PM                                                                                       |                     |                         |                       |                            |                     |                          |                          |                         |                     |                         |                     |                     |
|                            | 190.91                                               | Daily                                                                                         | Daily               | Daily                   | Daily<br>Ex. Sun.     | Daily<br>Ex. Sunday        | Daily<br>Ex. Sunday | Daily<br>Ex. Sun.        | Daily                    | Daily                   | Daily               | Daily                   |                     |                     |

## GURDON DISTRICT—GURDON TO COLLINSTON

| Station Number | Miles from St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                              | TRAINS SOUTHWARD          |                           |                           |                           |                            |                            |                         |                         |
|----------------|----------------------|--------------------------------------|------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|-------------------------|-------------------------|
|                |                      |                                      |                              | FIRST CLASS               |                           |                           |                           | SECOND CLASS               |                            | THIRD CLASS             |                         |
|                |                      |                                      |                              | 841<br>Local<br>Passenger | 821<br>Local<br>Passenger | 847<br>Local<br>Passenger | 823<br>Local<br>Passenger | 271<br>Red Ball<br>Freight | 275<br>Red Ball<br>Freight | 897<br>Local<br>Freight | 891<br>Local<br>Freight |
|                |                      |                                      |                              | Daily                     | Daily                     | Daily                     | Daily                     | Daily<br>Ex. Sunday        | Daily                      | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |
| r426           | 426.30               | CS                                   | GURDON OTCWY                 |                           | 6 30AM                    | 1 35PM                    |                           |                            |                            |                         |                         |
|                |                      |                                      | 1.00                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 427            | 427.30               |                                      | GURDON YARD                  |                           | 6 32                      | 1 40                      |                           | 3 30AM                     | 6 30PM                     |                         | 9 45AM                  |
|                |                      |                                      | 3.85                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e5431          | 431.15               | P                                    | BA SIDING                    |                           | 6 39                      | 1 45                      |                           | 3 45                       | 6 45                       |                         | 9 55                    |
|                |                      |                                      | 1.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e6432          | 432.86               | D                                    | WHELEN SPRINGS               | f                         | 6 42                      | s 1 48                    |                           | 3 50                       | 7 00                       |                         | 9 59                    |
|                |                      |                                      | 4.80                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e11437         | 437.66               | N                                    | READER                       | f                         | 6 50                      | s 1 57                    |                           | 4 05 <sup>276</sup>        | 7 15                       |                         | 10 09                   |
|                |                      |                                      | 7.13                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e18444         | 444.79               | D                                    | CHIDESTER                    | f                         | 7 01                      | s 2 08                    |                           | 4 20 <sup>272</sup>        | 7 30                       |                         | 10 24 <sup>890</sup>    |
|                |                      |                                      | 7.68                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e26452         | 452.47               | P                                    | LESTER                       | f                         | 7 13                      | f 2 22                    |                           | 4 35                       | 7 45                       |                         | 10 43                   |
|                |                      |                                      | 7.41                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e33459         | 459.58               | CS                                   | CAMDEN                       | s                         | 7 30                      | s 2 40                    |                           | 5 00                       | 8 16 <sup>822</sup>        |                         | 11 13 <sup>848</sup>    |
|                |                      |                                      | 0.98                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 460            | 460.86               |                                      | ST. L. S. W. CROSSING        |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 2.30                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e37a463        | 463.16               | P                                    | CULLENDALE                   |                           | 7 35 <sup>890</sup>       | 2 45                      |                           | 5 10                       | 8 40                       |                         | 11 20                   |
|                |                      |                                      | 2.29                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e39465         | 465.45               |                                      | TATE                         |                           | 7 39                      | 2 49                      |                           | 5 17                       | 8 50                       |                         | 11 33                   |
|                |                      |                                      | 3.64                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e43469         | 469.09               | P                                    | ELLIOTT                      | f                         | 7 45                      | f 2 55                    |                           | 5 25                       | 9 05                       |                         | 11 43                   |
|                |                      |                                      | 4.72                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e47473         | 473.81               |                                      | AN SIDING                    |                           | 7 52                      | 3 02                      |                           | 5 35                       | 9 15                       |                         | 11 58AM                 |
|                |                      |                                      | 0.69                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e48474         | 474.50               | D                                    | LOUANN                       | s                         | 7 54                      | s 3 05                    |                           | 5 37                       | 9 17                       |                         | 12 03PM                 |
|                |                      |                                      | 1.90                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e50476         | 476.40               | P                                    | GRIFFIN                      | f                         | 7 57                      | 3 09                      |                           | 5 42                       | 9 21                       |                         | 12 08                   |
|                |                      |                                      | 2.49                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e52478         | 478.89               | N                                    | SMACKOVER                    | s                         | 8 02                      | s 3 13                    |                           | 6 00 <sup>890</sup>        | 9 40                       |                         | 12 20                   |
|                |                      |                                      | 1.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e54480         | 480.60               | P                                    | KENOVA                       |                           | 8 07                      | 3 20                      |                           | 6 10                       | 9 50                       |                         | 12 30                   |
|                |                      |                                      | 3.15                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e57a483        | 483.75               | P                                    | FX SIDING                    |                           | 8 12                      | 3 25                      |                           | 6 20                       | 10 00                      |                         | 12 40                   |
|                |                      |                                      | 0.80                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e58484         | 484.55               | D                                    | NORPHLET                     | s                         | 8 14                      | s 3 28                    |                           | 6 22                       | 10 05                      |                         | 12 45                   |
|                |                      |                                      | 2.95                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e61487         | 487.50               | P                                    | RG SIDING                    |                           | 8 19                      | 3 33                      |                           | 6 30                       | 10 20PM                    |                         | 12 55                   |
|                |                      |                                      | 4.75                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e66492         | 492.25               | CS                                   | EL DORADO TCOWY              | s                         | 8 30AM                    | s 3 45PM                  | 5 00PM                    | 7 00AM                     | 12 30AM <sup>276</sup>     | 7 30AM                  | 1 30PM                  |
|                |                      |                                      | 6.61                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e72498         | 498.86               | P                                    | NICK SPRINGS                 |                           |                           |                           | f 5 12 <sup>896</sup>     |                            | 12 50                      | 7 45                    |                         |
|                |                      |                                      | 4.58                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e77503         | 503.44               | P                                    | LAWSON                       |                           |                           |                           | s 5 20                    |                            | 1 05                       | 7 55                    |                         |
|                |                      |                                      | 3.40                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e80506         | 506.84               | D                                    | URBANA                       |                           |                           |                           | s 5 26                    |                            | 1 15                       | 8 01                    |                         |
|                |                      |                                      | 1.29                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e82508         | 508.13               |                                      | PAYNE                        |                           |                           |                           | f 5 29                    |                            | 1 20                       | 8 05                    |                         |
|                |                      |                                      | 4.73                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e86512         | 512.86               | D                                    | STRONG                       | s                         |                           |                           | s 5 37                    |                            | 1 35                       | 8 20                    |                         |
|                |                      |                                      | 5.30                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e92518         | 518.16               |                                      | LAPILE                       |                           |                           |                           | s 5 47                    |                            | 1 50                       | 9 07 <sup>816</sup>     |                         |
|                |                      |                                      | 5.00                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 523            | 523.16               |                                      | L. & P. B. CROSSING          |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 0.01                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e97523         | 523.17               |                                      | DOLLAR JUNCTION              |                           |                           |                           | f 5 55                    |                            |                            |                         |                         |
|                |                      |                                      | 1.82                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e98524         | 524.99               | P                                    | FELSENTHAL WY                | s                         |                           |                           | s 5 59                    |                            | 2 25                       | 9 40                    |                         |
|                |                      |                                      | 2.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 527            | 527.70               | P                                    | DRAW BRIDGE (Ouachita River) |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 3.09                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e104530        | 530.79               |                                      | CD SIDING                    |                           |                           |                           | 6 10                      |                            | 2 40                       | 10 00                   |                         |
|                |                      |                                      | 3.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 534            | 534.50               | P                                    | CROSSETT LBR. CO. CONN.      |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 1.58                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e110536        | 536.08               | P                                    | WHITE, ARK.                  |                           |                           |                           | s 6 20                    |                            | 2 55                       | 10 15                   |                         |
|                |                      |                                      | 7.02                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e117543        | 543.10               | P                                    | STEVENSON, LA.               |                           |                           |                           | f 6 33                    |                            | 3 10                       | 10 30                   |                         |
|                |                      |                                      | 4.85                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e121547        | 547.95               | P                                    | W SIDING                     |                           |                           |                           | 6 41                      |                            | 3 25                       | 10 45                   |                         |
|                |                      |                                      | 5.04                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 552            | 552.99               | P                                    | A. & L. M. CROSSING          |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 0.65                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e127553        | 553.64               | N                                    | BASTROP                      | Y                         | 5 45AM                    |                           | s 6 53                    |                            | 4 05                       | 11 10                   |                         |
|                |                      |                                      | 6.79                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 560            | 560.43               |                                      | MONROE DIST. CROSSING        |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      | 0.01                         |                           |                           |                           |                           |                            |                            |                         |                         |
| e505560        | 560.44               | CS                                   | COLLINSTON OWY               | s                         | 6 00AM                    |                           | s 7 05PM                  |                            | 4 30AM                     | 11 30AM                 |                         |
|                |                      |                                      | 134.14                       |                           |                           |                           |                           |                            |                            |                         |                         |
|                |                      |                                      |                              | Daily                     | Daily                     | Daily                     | Daily                     | Daily<br>Ex. Sunday        | Daily                      | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |

# GURDON DISTRICT—COLLINSTON TO GURDON

7

| Siding Capacity<br>in Cars | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                              | TRAINS NORTHWARD          |                           |                           |                           |                            |                            |                         |                         |
|----------------------------|-------------------------|--------------------------------------|------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|-------------------------|-------------------------|
|                            |                         |                                      |                              | FIRST CLASS               |                           |                           |                           | SECOND CLASS               |                            | THIRD CLASS             |                         |
|                            |                         |                                      |                              | 816<br>Local<br>Passenger | 848<br>Local<br>Passenger | 822<br>Local<br>Passenger | 842<br>Local<br>Passenger | 276<br>Red Ball<br>Freight | 272<br>Red Ball<br>Freight | 896<br>Local<br>Freight | 890<br>Local<br>Freight |
|                            |                         |                                      |                              | Daily                     | Daily                     | Daily                     | Daily                     | Daily                      | Daily<br>Ex. Monday        | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |
| Yd.                        | 426.30                  | CS                                   | GURDON.....OTCWY             |                           | s 12 15PM                 | s 9 25PM                  |                           |                            |                            |                         |                         |
|                            |                         |                                      | 1.00                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 50                         | 427.30                  |                                      | GURDON YARD                  |                           |                           |                           |                           | 5 00AM                     | 6 00AM                     |                         | 12 45PM                 |
|                            |                         |                                      | 3.85                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 42                         | 431.15                  | P                                    | BA SIDING                    |                           | 1203PM <sup>890</sup>     | 9 06                      |                           | 4 35                       | 5 20                       |                         | 1203PM <sup>848</sup>   |
|                            |                         |                                      | 1.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 432.86                  | D                                    | WHELEN SPRINGS               | *                         | f 11 59AM                 | f 9 02                    |                           | 4 20                       | 5 05                       |                         | 11 30AM                 |
|                            |                         |                                      | 4.80                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 35                         | 437.66                  | N                                    | READER                       | *                         | f 11 51                   | f 8 54                    |                           | 4 05 <sup>271</sup>        | 4 45                       |                         | 11 00                   |
|                            |                         |                                      | 7.13                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 56                         | 444.79                  | D                                    | CHIDESTER                    | *                         | f 11 38                   | f 8 41                    |                           | 3 40                       | 4 20 <sup>271</sup>        |                         | 1024 <sup>891</sup>     |
|                            |                         |                                      | 7.68                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 29                         | 452.47                  | P                                    | LESTER                       | *                         | f 11 25                   | f 8 28                    |                           | 3 20                       | 4 05                       |                         | 9 55                    |
|                            |                         |                                      | 7.41                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 459.88                  | CS                                   | CAMDEN.....W                 |                           | s 1113 <sup>891</sup>     | s 816 <sup>275</sup>      |                           | 3 00                       | 3 45                       |                         | 9 30                    |
|                            |                         |                                      | 0.98                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 460.86                  |                                      | ST. L. S. W. CROSSING        |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 2.30                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 46                         | 463.16                  | P                                    | CULLENDALE                   |                           | 11 04                     | 8 07                      |                           | 2 28                       | 3 10                       |                         | 7 35 <sup>821</sup>     |
|                            |                         |                                      | 2.29                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 29                         | 465.45                  |                                      | TATE                         |                           | 11 00                     | 8 03                      |                           | 2 20                       | 3 05                       |                         | 6 45                    |
|                            |                         |                                      | 3.64                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 30                         | 469.09                  | P                                    | ELLIOTT                      |                           | f 10 54                   | f 7 57                    |                           | 2 10                       | 2 58                       |                         | 6 35                    |
|                            |                         |                                      | 4.72                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 58                         | 473.81                  |                                      | AN SIDING                    |                           | 10 46                     | 7 51                      |                           | 1 57                       | 2 48                       |                         | 6 20                    |
|                            |                         |                                      | 0.69                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 474.50                  | D                                    | LOUANN                       |                           | s 10 44                   | s 7 49                    |                           | 1 55                       | 2 46                       |                         | 6 15                    |
|                            |                         |                                      | 1.90                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 476.40                  | P                                    | GRIFFIN.....*Y               |                           | f 10 41                   | f 7 46                    |                           | 1 50                       | 2 42                       |                         | 6 10                    |
|                            |                         |                                      | 2.49                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 478.89                  | N                                    | SMACKOVER                    |                           | s 10 37                   | s 7 42                    |                           | 1 40                       | 2 35                       |                         | 6 00 <sup>271</sup>     |
|                            |                         |                                      | 1.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 480.60                  | P                                    | KENOVA.....W                 |                           | 10 30                     | 7 35                      |                           | 1 25                       | 2 27                       |                         | 5 35                    |
|                            |                         |                                      | 3.15                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 46                         | 483.75                  | P                                    | FX SIDING                    |                           | 10 25                     | 7 30                      |                           | 1 18                       | 2 20                       |                         | 5 25                    |
|                            |                         |                                      | 0.80                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 484.55                  | D                                    | NORPHLET                     |                           | s 10 23                   | s 7 28                    |                           | 1 15                       | 2 18                       |                         | 5 20                    |
|                            |                         |                                      | 2.95                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 71                         | 487.50                  | P                                    | RG SIDING                    |                           | 10 18                     | 7 23                      |                           | 1 05                       | 2 11                       |                         | 5 12                    |
|                            |                         |                                      | 4.75                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 492.25                  | CS                                   | EL DORADO...TOCWY            |                           | s 10 00AM                 | 10 10AM                   | 7 15PM                    | 1230AM <sup>275</sup>      | 2 00AM                     | 5 30PM                  | 5 00AM                  |
|                            |                         |                                      | 6.61                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 45                         | 498.86                  | P                                    | NICK SPRINGS                 |                           | f 9 47                    |                           |                           | 10 50PM                    |                            | 5 12 <sup>823</sup>     |                         |
|                            |                         |                                      | 4.58                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 45                         | 503.44                  | P                                    | LAWSON                       |                           | s 9 38                    |                           |                           | 10 35                      |                            | 4 45                    |                         |
|                            |                         |                                      | 3.40                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 506.84                  | D                                    | URBANA                       |                           | s 9 31                    |                           |                           |                            |                            | 4 30                    |                         |
|                            |                         |                                      | 1.29                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 43                         | 508.13                  |                                      | PAYNE                        |                           | f 9 28                    |                           |                           | 10 20                      |                            | 4 10                    |                         |
|                            |                         |                                      | 4.73                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 55                         | 512.86                  | D                                    | STRONG                       |                           | s 9 20                    |                           |                           | 10 05                      |                            | 3 50                    |                         |
|                            |                         |                                      | 5.30                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 36                         | 518.16                  |                                      | LAPILE                       |                           | s 9 07 <sup>897</sup>     |                           |                           | 9 50                       |                            | 3 25                    |                         |
|                            |                         |                                      | 5.00                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 523.16                  |                                      | L. & P. B. CROSSING          |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 0.01                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 523.17                  |                                      | DOLLAR JUNCTION              |                           | f 8 58                    |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 1.82                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 524.99                  | P                                    | FELSENTHAL.....WY            |                           | s 8 55                    |                           |                           | 9 35                       |                            | 3 10                    |                         |
|                            |                         |                                      | 2.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 527.70                  | P                                    | DRAW BRIDGE (Ouachita River) |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 3.09                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 36                         | 530.79                  |                                      | CD SIDING                    |                           | 8 39                      |                           |                           | 9 15                       |                            | 2 47                    |                         |
|                            |                         |                                      | 3.71                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 534.50                  | P                                    | CROSSETT LBR. CO., CONN.     |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 1.58                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 56                         | 536.08                  | P                                    | WHITE, ARK.                  |                           | s 8 30                    |                           |                           | 9 00                       |                            | 2 32                    |                         |
|                            |                         |                                      | 7.02                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 56                         | 543.10                  | P                                    | STEVENSON, LA.               |                           | f 8 18                    |                           |                           | 8 40                       |                            | 2 15                    |                         |
|                            |                         |                                      | 4.85                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 44                         | 547.95                  | P                                    | W SIDING                     |                           | 8 10                      |                           |                           | 8 30                       |                            | 2 00                    |                         |
|                            |                         |                                      | 5.04                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 552.99                  | P                                    | A. & L. M. CROSSING          |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 0.65                         |                           |                           |                           |                           |                            |                            |                         |                         |
| 45                         | 553.64                  | N                                    | BASTROP.....Y                |                           | s 8 00                    |                           | s 7 55PM                  | 7 40                       |                            | 1 40                    |                         |
|                            |                         |                                      | 6.79                         |                           |                           |                           |                           |                            |                            |                         |                         |
|                            | 560.43                  |                                      | MONROE DIST. CROSSING        |                           |                           |                           |                           |                            |                            |                         |                         |
|                            |                         |                                      | 0.01                         |                           |                           |                           |                           |                            |                            |                         |                         |
| Yd.                        | 560.44                  | CS                                   | COLLINSTON.....OWY           |                           | 7 45AM                    |                           | 7 40PM                    | 7 20PM                     |                            | 12 01PM                 |                         |
|                            |                         |                                      | 134.14                       | Daily                     | Daily                     | Daily                     | Daily                     | Daily                      | Daily<br>Ex. Monday        | Daily<br>Ex. Sunday     | Daily<br>Ex. Sunday     |

## FERRIDAY DISTRICT—COLLINSTON TO VIDALIA

| Station Numbers | Miles from St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |           | TRAINS SOUTHWARD       |                        |                  |                      |                               |                    |                      |                      |
|-----------------|----------------------|--------------------------------------|-----------|------------------------|------------------------|------------------|----------------------|-------------------------------|--------------------|----------------------|----------------------|
|                 |                      |                                      |           | FIRST CLASS            |                        |                  | SECOND CLASS         |                               |                    | THIRD CLASS          |                      |
|                 |                      |                                      |           | 341<br>Local Passenger | 841<br>Local Passenger |                  | 951<br>T. & P. Mixed | 967<br>L. & A. No. 51 Freight |                    | 893<br>Local Freight | 397<br>Local Freight |
|                 |                      | STATIONS                             | Daily     | Daily                  |                        | Daily Ex. Sunday | Daily                |                               | Daily Ex. Sunday   | Daily Ex. Sunday     |                      |
| c505            | 560.44               | CS.....COLLINSTON.....OWY            |           | 7 55AM                 |                        |                  |                      |                               | 6 30AM             |                      |                      |
| e141            | 567.58               | P.....OAK RIDGE                      |           | s 8 10                 |                        |                  |                      |                               | s 6 50             |                      |                      |
|                 | 577.85               | .....Y. & M. V. CROSSING             |           |                        |                        |                  |                      |                               |                    |                      |                      |
| e151            | 577.91               | D.....RAYVILLE                       |           | s 8 36                 |                        |                  |                      |                               | s 7 45             |                      |                      |
| e157            | 583.65               | P.....DEHLCO                         |           | f 8 46 {892<br>893     |                        |                  |                      |                               | f 8 46 {841<br>892 |                      |                      |
| e160            | 586.80               | D.....ARCHIBALD                      |           | f 8 54                 |                        |                  |                      |                               | s 9 05             |                      |                      |
| e163            | 589.60               | D.....MANGHAM                        |           | s 9 01                 |                        |                  |                      |                               | s 9 15             |                      |                      |
| e165            | 591.15               | P.....BIG CREEK.....W                |           |                        |                        |                  |                      |                               |                    |                      |                      |
| e167            | 593.55               | .....BASKIN                          |           | s 9 10                 |                        |                  |                      |                               | s 9 25             |                      |                      |
|                 | 594.37               | P.....KX SIDING                      |           | 9 13                   |                        |                  |                      |                               | 9 30               |                      |                      |
| e174            | 600.39               | P.....WINNSBORO                      |           | s 9 31                 |                        |                  |                      |                               | s 10 00            |                      |                      |
| e183            | 609.51               | D.....GILBERT                        |           | s 9 49                 |                        |                  |                      |                               | s 10 20            |                      |                      |
| e188            | 614.41               | D.....WISNER.....W                   |           | s 9 58                 |                        |                  |                      |                               | s 10 40            |                      |                      |
| e197            | 623.50               | D.....SICILY ISLAND                  |           | s 10 14                |                        |                  |                      |                               | s 11 00            |                      |                      |
| e204            | 630.19               | P.....GREENVILLE                     |           | f 10 24                |                        |                  |                      |                               | f 11 20            |                      |                      |
|                 | 635.90               | .....DRAW BRIDGE {Tensas<br>River    |           |                        |                        |                  |                      |                               |                    |                      |                      |
| e210            | 636.08               | D.....CLAYTON.....W                  |           | s 10 37                |                        |                  |                      |                               | s 11 40            |                      |                      |
| e211            | 637.21               | P.....CLAYTON JUNCTION....Y          | 10 50AM   | 10 40                  |                        |                  |                      |                               | 11 45AM            | 5 30PM               |                      |
| e216            | 642.78               | D.....FERRIDAY.....OWTY              | s 11 00AM | s {10 50<br>11 10      |                        | 10 00AM          |                      |                               | s 12 05PM          | s 5 55PM             |                      |
|                 | 643.23               | .....TEXAS & PACIFIC JUNCTION        |           |                        |                        | 10 02AM          |                      |                               |                    |                      |                      |
| e217            | 643.43               | D.....CONCORDIA JUNCTION             |           | 11 12                  |                        |                  | 10 04AM              |                               |                    |                      |                      |
| e226            | 651.80               | N.....VIDALIA, LA.....WY             |           | s 11 30                |                        |                  | 10 30AM              |                               |                    |                      |                      |
|                 |                      | .....INCLINE                         |           | 11 50 AM               |                        |                  |                      |                               |                    |                      |                      |
| NS              |                      | .....NATCHEZ, MISS.....YOW           |           | s 12 20PM              |                        |                  |                      |                               |                    |                      |                      |
|                 |                      | 91.36                                | Daily     | Daily                  |                        | Daily Ex. Sunday | Daily                |                               | Daily Ex. Sunday   | Daily Ex. Sunday     |                      |

# FERRIDAY DISTRICT—VIDALIA TO COLLINSTON

9

| Siding Capacity<br>in Cars | Miles from<br>St. Louis | TIME TABLE   |                               |             |                 |        |        |                        |                  |  | TRAINS NORTHWARD |                  |            |  |  |  |        |  |        |
|----------------------------|-------------------------|--------------|-------------------------------|-------------|-----------------|--------|--------|------------------------|------------------|--|------------------|------------------|------------|--|--|--|--------|--|--------|
|                            |                         | No. 11       |                               |             | FIRST CLASS     |        |        | SECOND CLASS           |                  |  | THIRD CLASS      |                  |            |  |  |  |        |  |        |
|                            |                         | MAY 15, 1938 |                               |             | 842             |        |        | 968                    |                  |  | 892              |                  |            |  |  |  |        |  |        |
|                            |                         | STATIONS     |                               |             | Local Passenger |        |        | L. & A. No. 52 Freight |                  |  | Local Freight    |                  |            |  |  |  |        |  |        |
|                            |                         |              |                               |             | Daily           | Daily  |        | Daily                  | Daily Ex. Sunday |  | Daily Ex. Sunday | Daily Ex. Sunday |            |  |  |  |        |  |        |
| Yd.                        | 560.44                  | CS.....      | COLLINSTON.....               | OWY         | s               | 7 00PM |        |                        |                  |  | s                | 11 45AM          |            |  |  |  |        |  |        |
|                            |                         |              | 7.14                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 567.58                  | P.....       | OAK RIDGE.....                |             | s               | 6 50   |        |                        |                  |  | s                | 10 45            |            |  |  |  |        |  |        |
|                            |                         |              | 10.27                         |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 577.85                  |              | Y. & M. V. CROSSING.....      |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | 0.06                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 577.91                  | D.....       | RAYVILLE.....                 |             | s               | 6 30   |        |                        |                  |  | s                | 9 55             |            |  |  |  |        |  |        |
|                            |                         |              | 5.74                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 583.65                  | P.....       | DEHLCO.....                   |             | f               | 6 12   |        |                        |                  |  | f                | 8 46             | 841<br>893 |  |  |  |        |  |        |
|                            |                         |              | 3.15                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 586.80                  | D.....       | ARCHIBALD.....                |             | f               | 6 05   |        |                        |                  |  | s                | 8 15             |            |  |  |  |        |  |        |
|                            |                         |              | 2.80                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 589.60                  | D.....       | MANGHAM.....                  |             | s               | 5 55   |        |                        |                  |  | s                | 8 00             |            |  |  |  |        |  |        |
|                            |                         |              | 1.55                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 591.15                  | P.....       | BIG CREEK.....                | W           |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | 2.40                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 593.55                  |              | BASKIN.....                   |             | f               | 5 47   |        |                        |                  |  | s                | 7 45             |            |  |  |  |        |  |        |
|                            |                         |              | 0.82                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 594.37                  | P.....       | KX SIDING.....                |             |                 | 5 44   |        |                        |                  |  |                  | 7 40             |            |  |  |  |        |  |        |
|                            |                         |              | 6.03                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 35                         | 600.39                  | P.....       | WINNSBORO.....                |             | s               | 5 35   |        |                        |                  |  | s                | 7 25             |            |  |  |  |        |  |        |
|                            |                         |              | 9.12                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 609.51                  | D.....       | GILBERT.....                  |             | s               | 5 08   |        |                        |                  |  | s                | 7 05             |            |  |  |  |        |  |        |
|                            |                         |              | 4.90                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 614.41                  | D.....       | WISNER.....                   | W           | s               | 4 57   |        |                        |                  |  | s                | 6 50             |            |  |  |  |        |  |        |
|                            |                         |              | 9.09                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 623.50                  | D.....       | SICILY ISLAND.....            |             | s               | 4 40   |        |                        |                  |  | s                | 6 30             |            |  |  |  |        |  |        |
|                            |                         |              | 6.69                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 20                         | 630.19                  | P.....       | GREENVILLE.....               |             | f               | 4 26   |        |                        |                  |  | f                | 6 10             |            |  |  |  |        |  |        |
|                            |                         |              | 5.71                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 635.90                  |              | DRAW BRIDGE.....              | Texas River |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | 0.18                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| 65                         | 636.08                  | D.....       | CLAYTON.....                  | W           | s               | 4 15   |        |                        |                  |  | s                | 5 50             |            |  |  |  |        |  |        |
|                            |                         |              | 1.13                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 637.21                  | P.....       | CLAYTON JUNCTION.....         | Y           |                 | 4 10   | 3 30PM |                        |                  |  |                  | 5 45             |            |  |  |  | 7 15AM |  |        |
|                            |                         |              | 5.57                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| Yd.                        | 642.78                  | D.....       | FERRIDAY.....                 | OWTY        | s               | 4 00   | 3 20PM |                        |                  |  | s                | 4 30PM           |            |  |  |  | 5 30AM |  | 7 00AM |
|                            |                         |              | 0.45                          |             |                 | 3 15   |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 643.23                  |              | TEXAS & PACIFIC JUNCTION..... |             |                 |        |        |                        |                  |  |                  | 4 25PM           |            |  |  |  |        |  |        |
|                            |                         |              | 0.20                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            | 643.43                  | D.....       | CONCORDIA JUNCTION.....       |             |                 | 3 05   |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | 8.37                          |             |                 |        |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
| Yd.                        | 651.80                  | N.....       | VIDALIA, LA.....              | WY          | s               | 2 50   |        |                        |                  |  |                  | 6 27AM           |            |  |  |  |        |  |        |
|                            |                         |              |                               |             |                 |        |        |                        |                  |  |                  | 6 00AM           |            |  |  |  |        |  |        |
|                            |                         |              | INCLINE.....                  |             |                 | 2 25   |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | NATCHEZ, MISS.....            | YOW         |                 | 2 15PM |        |                        |                  |  |                  |                  |            |  |  |  |        |  |        |
|                            |                         |              | 91.36                         |             | Daily           | Daily  |        | Daily                  | Daily Ex. Sunday |  | Daily Ex. Sunday | Daily Ex. Sunday |            |  |  |  |        |  |        |

## BENTON DISTRICT—BETWEEN BENTON AND P. B. JCT.

| TRAINS<br>SOUTHWARD |        | Miles from<br>St. Louis | TIME TABLE                  |    |      | Station Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD |  |
|---------------------|--------|-------------------------|-----------------------------|----|------|-----------------|----------------------------|---------------------|--|
| SECOND CLASS        |        |                         | No. 11                      |    |      |                 |                            | SECOND CLASS        |  |
| 855                 |        |                         | MAY 15, 1938                |    |      |                 |                            | 854                 |  |
| Mixed               |        |                         |                             |    |      |                 |                            | Mixed               |  |
| Daily<br>Ex. Sunday |        |                         | STATIONS                    |    |      |                 |                            | Daily<br>Ex. Sunday |  |
| 9 30AM              | 368.73 | CS.....                 | BENTON.....                 | WY | X369 | Yd.             | s                          | 5 10PM              |  |
|                     | 369.15 |                         | ARKANSAS DIV. CROSSING..... |    |      |                 |                            |                     |  |
|                     | 369.47 |                         | C. R. I. & P. CROSSING..... |    |      |                 |                            |                     |  |
| f 9 50              | 375.82 |                         | DETONTI.....                | *  | XH39 |                 | f                          | 4 30                |  |
| f 10 10             | 382.33 |                         | BELFAST.....                |    | XH33 |                 | f                          | 4 05                |  |
|                     |        |                         |                             |    |      |                 |                            |                     |  |
| s 10 35             | 391.05 | D.....                  | SHERIDAN.....               |    | XH24 |                 | s                          | 3 35                |  |
| f 11 00             | 397.98 |                         | PRAGUE.....                 | *  | XH17 | 33              | f                          | 2 57                |  |
| s 11 15             | 402.35 |                         | DOYLESTOWN.....             |    | XH13 | 22              | s                          | 2 42                |  |
| f 11 20             | 403.85 |                         | FROST.....                  |    | XH11 |                 | f                          | 2 37                |  |
| f 11 25             | 405.49 |                         | HARDIN.....                 |    | XH 9 |                 | f                          | 2 32                |  |
| 11 47               | 413.52 | P.....                  | P. B. JUNCTION.....         |    |      |                 |                            | 2 05                |  |
|                     |        |                         |                             |    |      |                 |                            |                     |  |
| s 11 59AM           | 414.88 | P.....                  | PINE BLUFF...OWT            | s  | K43  | Yd.             |                            | 2 00PM              |  |
|                     |        |                         |                             |    |      |                 |                            |                     |  |
| Daily<br>Ex. Sunday |        |                         | 46.15                       |    |      |                 |                            | Daily<br>Ex. Sunday |  |

## WARREN DISTRICT—BETWEEN DERMOTT AND WARREN

| TRAINS<br>SOUTHWARD |         | Miles from<br>St. Louis | TIME TABLE   |                                | Station Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD |                     |
|---------------------|---------|-------------------------|--------------|--------------------------------|-----------------|----------------------------|---------------------|---------------------|
| SECOND CLASS        |         |                         | No. 11       |                                |                 |                            | SECOND CLASS        |                     |
| 853                 |         |                         | MAY 15, 1938 |                                |                 |                            | 852                 |                     |
| Mixed               |         |                         |              |                                |                 |                            | Mixed               |                     |
| Daily<br>Ex. Sunday |         |                         | STATIONS     |                                |                 |                            | Daily<br>Ex. Sunday |                     |
|                     | 7 50AM  | 422.68                  | N.....       | DERMOTT.....                   | W               | C439                       | Yd.                 | s 2 55PM            |
|                     |         |                         |              | 3.84                           |                 |                            |                     |                     |
| s                   | 8 00    | 426.52                  |              | BAXTER.....                    |                 | KC10                       | 21                  | s 2 40              |
|                     |         |                         |              | 3.88                           |                 |                            |                     |                     |
| s                   | 8 10    | 430.40                  |              | COLLINS.....                   |                 | KC14                       |                     | s 2 30              |
|                     |         |                         |              | 3.63                           |                 |                            |                     |                     |
| s                   | 8 22    | 434.03                  |              | COMINTO.....                   |                 | KC17                       |                     | s 2 15              |
|                     |         |                         |              | 4.34                           |                 |                            |                     |                     |
| s                   | 8 35    | 438.37                  |              | DEANE.....                     |                 | KC22                       |                     | s 2 00              |
|                     |         |                         |              | 6.95                           |                 |                            |                     |                     |
| s                   | 9 30    | 445.32                  | D.....       | MONTICELLO.....                | W               | KC29                       | 30                  | s 1 35              |
|                     |         |                         |              | 0.22                           |                 |                            |                     |                     |
|                     |         | 445.54                  |              | A. D. & N. CROSSING.....       |                 |                            |                     |                     |
|                     |         |                         |              | 8.46                           |                 |                            |                     |                     |
| s                   | 10 01   | 454.00                  | D.....       | WILMAR.....                    |                 | KC37                       |                     | s 1 05              |
|                     |         |                         |              | 3.50                           |                 |                            |                     |                     |
|                     |         | 457.50                  |              | Bradley Lbr. Co. Crossing..... |                 |                            |                     |                     |
|                     |         |                         |              | 0.26                           |                 |                            |                     |                     |
|                     |         | 457.76                  |              | W. S. R. CONNECTION.....       |                 |                            |                     |                     |
|                     |         |                         |              | 3.71                           |                 |                            |                     |                     |
| s                   | 11 30AM | 461.47                  | D.....       | WARREN.....                    | WT              | KC45                       | Yd.                 | 12 45PM             |
| Daily<br>Ex. Sunday |         |                         | 38.79        |                                |                 |                            |                     | Daily<br>Ex. Sunday |

## HUTTIG DISTRICT—BETWEEN FELSENTHAL AND MONROE JCT.

| TRAINS SOUTHWARD |   |                     |                     | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 | Station Numbers | Siding Capacity<br>in Cars | TRAINS NORTHWARD    |                     |       |              |
|------------------|---|---------------------|---------------------|-------------------------|--------------------------------------|-----------------|----------------------------|---------------------|---------------------|-------|--------------|
| SECOND CLASS     |   |                     |                     |                         |                                      |                 |                            | SECOND CLASS        |                     |       |              |
|                  |   | 153<br>Mixed        | 151<br>Mixed        |                         |                                      |                 |                            |                     |                     |       | 150<br>Mixed |
|                  |   | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday |                         | STATIONS                             |                 |                            | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday |       |              |
| .....            |   | 1 00PM              | 9 10AM              | 524.77                  | .....FELSENTHAL.....YW               | E98             | Yd.                        | s 8 25AM            | s 12 45PM           | ..... | .....        |
| .....            | s | 1 10                | s 9 25              | 527.22                  | D.....HUTTIG, ARK.....YW             | F 3             | 25                         | s 8 15              | s 12 35             | ..... | .....        |
| .....            | s | 1 20                | s 9 35AM            | 530.37                  | P.....LITROE, LA.....                | F 6             | .....                      | s 7 55              | s 12 25PM           | ..... | .....        |
| .....            | s | 1 40                | .....               | 537.40                  | .....DEAN.....                       | F13             | 23                         | s 7 30              | .....               | ..... | .....        |
| .....            | s | 2 05                | .....               | 542.85                  | .....HAILE.....                      | F18             | 24                         | s 7 10              | .....               | ..... | .....        |
| .....            | s | 2 25                | .....               | 548.72                  | .....SPENCER.....                    | F24             | 33                         | s 6 50              | .....               | ..... | .....        |
| .....            |   |                     |                     | 553.77                  | .....DRAW BRIDGE {Ouachita<br>River  |                 |                            |                     |                     |       |              |
| .....            | s | 2 55                | .....               | 554.04                  | D.....STERLINGTON.....W              | F30             | .....                      | s 6 30              | .....               | ..... | .....        |
| .....            | f | 3 10                | .....               | 557.97                  | .....PHILLIPS.....                   | F33             | .....                      | f 6 12              | .....               | ..... | .....        |
| .....            | f | 3 20                | .....               | 561.56                  | .....LAMKIN.....                     | F37             | 28                         | f 6 01              | .....               | ..... | .....        |
| .....            | f | 3 30                | .....               | 564.94                  | .....IDEVAN.....                     | F40             | .....                      | f 5 50              | .....               | ..... | .....        |
| .....            | s | 3 45                | .....               | 568.06                  | .....NORTH MONROE.....               | F43             | .....                      | s 5 40              | .....               | ..... | .....        |
| .....            |   |                     |                     | 568.18                  | .....A. & L. M. CROSSING.....        |                 |                            |                     |                     |       |              |
| .....            |   | 3 50PM              | .....               | 568.69                  | P.....MONROE JUNCTION.....Y          |                 |                            | 5 35AM              | .....               | ..... | .....        |
|                  |   | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday |                         | 43.92                                |                 |                            | Daily<br>Ex. Sunday | Daily<br>Ex. Sunday |       |              |

## FARMERVILLE DISTRICT—BETWEEN LITROE AND FARMERVILLE

| TRAINS<br>SOUTHWARD | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                  | Station Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD |
|---------------------|-------------------------|--------------------------------------|------------------|-----------------|----------------------------|---------------------|
| SECOND CLASS        |                         |                                      |                  |                 |                            | SECOND CLASS        |
| 151<br>Mixed        |                         |                                      |                  |                 |                            | 152<br>Mixed        |
| Daily<br>Ex. Sunday |                         | STATIONS                             |                  |                 |                            | Daily<br>Ex. Sunday |
| 9 35AM              | 530.37                  | P.....                               | LITROE.....      | F 6             | .....                      | s 12 25PM           |
| s 10 00             | 538.44                  | .....                                | MARION.....      | EH 8            | 50                         | s 11 55AM           |
| s 10 40AM           | 552.00                  | D.....                               | FARMERVILLE...YW | EH22            | 23                         | 11 15AM             |
| Daily<br>Ex. Sunday |                         | 21.63                                |                  |                 |                            | Daily<br>Ex. Sunday |

## ARKANSAS CITY DISTRICT—BETWEEN TRIPPE JCT. AND ARKANSAS CITY

| TRAINS<br>SOUTHWARD     | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                      | Station Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD     |
|-------------------------|-------------------------|--------------------------------------|----------------------|-----------------|----------------------------|-------------------------|
| THIRD CLASS             |                         |                                      |                      |                 |                            | THIRD CLASS             |
| 895<br>Local<br>Freight |                         |                                      |                      |                 |                            | 894<br>Local<br>Freight |
| Daily<br>Ex. Sunday     |                         | STATIONS                             |                      |                 |                            | Daily<br>Ex. Sunday     |
| 11 15AM                 | 412.18                  | P.....                               | TRIPPE JUNCTION..... | K106A           | .....                      | f 12 30 PM              |
| s 11 45AM               | 420.06                  | D.....                               | ARKANSAS CITY.....Y  | KD 7            | Yd.                        | 12 01 PM                |
| Daily<br>Ex. Sunday     |                         | 7.88                                 |                      |                 |                            | Daily<br>Ex. Sunday     |

## HAMBURG DISTRICT—BETWEEN MONTROSE AND CROSSETT

| TRAINS<br>SOUTHWARD<br>SECOND CLASS | Miles from<br>St. Louis | TIME TABLE<br>No. 11<br>MAY 15, 1938 |                                      | Station<br>Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD<br>SECOND CLASS |
|-------------------------------------|-------------------------|--------------------------------------|--------------------------------------|--------------------|----------------------------|-------------------------------------|
| 851<br>Mixed                        |                         |                                      |                                      |                    |                            | 850<br>Mixed                        |
| Daily<br>Ex. Sunday                 |                         | STATIONS                             |                                      |                    |                            | Daily<br>Ex. Sunday                 |
| 11 00AM                             | 443.58                  | CS.....                              | MONTROSE.....OW                      | C456               |                            | s 4 00PM                            |
|                                     | 443.59                  |                                      | 0.01<br>...MONROE DIST. CROSSING...  |                    |                            |                                     |
| f 11 15                             | 449.16                  |                                      | 5.57<br>...THEBES.....               | CM25               |                            | f 3 35                              |
| s 11 25                             | 451.43                  |                                      | 2.27<br>...SNYDER.....               | CM27               |                            | s 3 25                              |
| s 11 40                             | 456.00                  |                                      | 4.57<br>...MIST.....                 | CM32               |                            | s 3 10                              |
| f 11 52AM                           | 459.43                  |                                      | 3.43<br>...WALLACE.....              | CM35               |                            | f 2 53                              |
|                                     |                         |                                      | 3.32                                 |                    |                            |                                     |
| s 12 25PM                           | 462.75                  | D.....                               | HAMBURG.....                         | CM39               | 22                         | s. 2 40                             |
| f 12 45                             | 469.01                  |                                      | 6.26<br>...BOVINE.....               | CM45               | 32                         | f 2 20                              |
|                                     | 474.18                  |                                      | 5.17<br>...A. & L. M. JUNCTION...    |                    |                            |                                     |
|                                     | 474.19                  |                                      | 0.01<br>...C. R. I. & P. CROSSING... |                    |                            |                                     |
| s 1 30PM                            | 474.52                  | D.....                               | 0.33<br>CROSSETT.....WY              | CM50               | Yd.                        | 2 00PM                              |
| Daily<br>Ex. Sunday                 |                         | 30.94                                |                                      |                    |                            | Daily<br>Ex. Sunday                 |

## EUDORA DISTRICT—BETWEEN EUDORA AND DELHI

| TRAINS<br>SOUTHWARD | Miles from<br>St. Louis | TIME TABLE   |                    | Station<br>Numbers | Siding Capacity<br>in Cars | TRAINS<br>NORTHWARD |
|---------------------|-------------------------|--------------|--------------------|--------------------|----------------------------|---------------------|
| SECOND CLASS        |                         | No. 11       |                    |                    |                            | SECOND CLASS        |
| 857<br>Mixed        |                         | MAY 15, 1938 |                    |                    |                            | 856<br>Mixed        |
| Daily<br>Ex. Sunday |                         | STATIONS     |                    |                    |                            | Daily<br>Ex. Sunday |
| 11 30AM             | 446.81                  | N.....       | EUDORA.....O&WY    | K141               | Yd.                        | s 10 00AM           |
| f 11 45             | 451.07                  | .....        | INDIAN, ARK.....   | KE 4               | 20                         | f 9 40              |
| s 11 59AM           | 455.15                  | .....        | KILBOURNE, LA..... | KE 8               | 65                         | s 9 25              |
| s 12 15PM           | 460.21                  | .....        | TERRY.....         | KE14               | 59                         | s 9 10              |
| s 1 00              | 465.48                  | D.....       | OAK GROVE.....W    | KE19               | 60                         | s 8 55              |
| s 1 15              | 470.53                  | .....        | FOREST.....        | KE24               | 20                         | s 8 20              |
| s 1 30              | 474.29                  | .....        | PIONEER.....       | KE28               | 63                         | s 7 55              |
| s 1 45              | 478.71                  | .....        | DARNELL.....       | KE32               | 29                         | s 7 42              |
| s 2 00              | 484.01                  | D.....       | EPPS.....          | KE37               | 37                         | s 7 27              |
| f 2 20              | 488.08                  | .....        | CUTHBERT.....      | KE41               | .....                      | f 7 15              |
| s 2 45PM            | 494.27                  | D.....       | DELHI.....WY       | KE48               | 37                         | 7 00AM              |
| Daily<br>Ex. Sunday |                         | 47.46        |                    |                    |                            | Daily<br>Ex. Sunday |

1. All Northward trains are superior to trains of the same class in the opposite direction, except:

**Gurdon District:** No. 897 is superior to No. 896.  
**Lake Providence District:** No. 895 is superior to No. 894.  
**Arkansas City District:** No. 895 is superior to No. 894.  
**Hamburg District:** No. 851 is superior to No. 850.  
**Benton District:** No. 855 is superior to No. 854.  
**Warren District:** No. 853 is superior to No. 852.  
**Huttig District:** No. 151 is superior to No. 152.  
**Farmerville District:** No. 151 is superior to No. 152.

## 2. MAXIMUM SPEED:

|                                       | Miles Per Hour   |                |
|---------------------------------------|------------------|----------------|
|                                       | Passenger Trains | Freight Trains |
| Pine Bluff District .....             | 60               | 45             |
| Monroe District:                      |                  |                |
| Between McGehee and Monroe.....       | 60               | 45             |
| Between Monroe and Riverton:          |                  |                |
| Tangents.....                         | 60               | 45             |
| Curves.....                           | 55               | 45             |
| Between Riverton and Texmo Jct.:      |                  |                |
| Tangents.....                         | 60               | 45             |
| Curves.....                           | 50               | 45             |
| Gurdon District.....                  | 45               | 30             |
| Lake Providence District.....         | 45               | 30             |
| 5500 Class Engines.....               | 35               | ..             |
| Ferriday District.....                | 45               | 30             |
| 5500 Class Engines.....               | 35               | ..             |
| Huttig and Farmerville Districts..... | 30               | 20             |
| Benton District.....                  | 35               | 25             |
| Arkansas City District.....           | 30               | 20             |
| Hamburg District.....                 | 30               | 20             |
| Warren and Eudora Districts.....      | 35               | 25             |

## 3. SPEED RESTRICTIONS: (Where maximum speed is less, such restrictions will be observed)

|                   |                                                                                                                                      |    |    |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|----|----|
| Little Rock:      | Between North Little Rock and Little Rock via Junction Bridge.                                                                       | 10 | 10 |
| Arkansas River:   | Junction bridge, Mile Post 345.02.                                                                                                   | 5  | 5  |
| East Little Rock: | Over C. R. I. & P. Crossing.....                                                                                                     | 25 | 25 |
|                   | Over East Sixth Street Viaduct, Mile Post 347, Pole 16.....                                                                          | 25 | 25 |
| North Junction:   | Through No. 10 turn out.....                                                                                                         | 10 | 10 |
| South Junction:   | Through No. 10 turn out.....                                                                                                         | 10 | 10 |
|                   | Between P. B. Junction, Mile Post 387.09, and South Junction, Mile Post 388.78.....                                                  | 20 | 20 |
| Gould:            | No. 101 daily discharge mail.....                                                                                                    | 20 | .. |
| Dumas:            | No. 101 Sunday to discharge mail City Limits, between hours of 7:00 A. M. and 9:00 P. M.....                                         | 20 | .. |
| Monroe:           | All trains and engines must stop at DeSiard Street, Huttig District, and proceed only after a member of crew has protected crossing. | 25 | 25 |
| Ouachita River:   | Over steel span of Bridge 105, Mile Post 528, Pole 4,                                                                                |    |    |
|                   | Locomotives classifying E-45 or less                                                                                                 | 25 | 25 |
|                   | Locomotives classifying over E-45.                                                                                                   | 10 | 10 |
| Red River:        | Over steel span of Bridge 171, Mile Post 596, Pole 15,                                                                               |    |    |
|                   | Locomotives classifying E-45 or less                                                                                                 | 25 | 25 |
|                   | Locomotives classifying over E-45.                                                                                                   | 10 | 10 |
| Alexandria:       | City Limits.....                                                                                                                     | 25 | 25 |

## 3. SPEED RESTRICTIONS (Continued):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      |    |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------|
| Camden:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City Limits.....                                                                                                                                     | 25 | 25                        |
| Camden:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | All trains and engines, except through trains on main track, must stop Adams Street, and proceed only after a member of crew has protected crossing. |    |                           |
| El Dorado:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City Limits.....                                                                                                                                     | 10 | 10                        |
| Ouachita River:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bridge 193, Mile Post 527, Pole 21, Locomotives classifying over E-45.                                                                               | 10 | 10                        |
| Clayton Jct.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Through No. 10 turn out.....                                                                                                                         | 10 | 10                        |
| Concordia Jct.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Through No. 10 turn out.....                                                                                                                         | 10 | 10                        |
| Monticello:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All trains and engines must stop at Main Street, and proceed only after a member of crew has protected crossing.                                     |    |                           |
| Saline River:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Over steel span of Bridge 707, Mile Post 457, Pole 22 .....                                                                                          | 5  | 5                         |
| Engines 1701 to 1714, and 1720 to 1729, inclusive.....                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                      | 45 | 45                        |
| Engines 1901 to 1925, inclusive.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                      | 45 | 45                        |
| Passenger trains handling freight cars must not exceed maximum speed of freight trains, except upon authority of Superintendent.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |    |                           |
| Passenger trains handled by freight engines must not exceed maximum speed of freight trains, except 2300, 2400, 2500, 2600 and 2700 class engines may be run 50 miles per hour, and 5200 class engines 55 miles per hour.                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |    |                           |
| Motor Cars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                      |    |                           |
| (a) Gas-electric passenger motor cars.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 60 | ..                        |
| (b) Brill passenger motor cars with mechanical drive.....                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      | 45 | ..                        |
| Trains handling:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |    |                           |
| Motor cars, dead in tow .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                      | 50 | ..                        |
| Pile Drivers.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | .. | 25                        |
| Steam Shovels.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      | .. | 25                        |
| Scale Test Cars, M. C. B. or 4-wheel rigid trucks..                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      | .. | 35                        |
| Wrecking Derricks, self-propelling.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      | .. | 25                        |
| Wrecking Derrick Cars, wooden.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |    | Maximum Frt. Train Speed. |
| Bridge Derrick Cars, non-revolving, boom connected.....                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                      | .. | 30                        |
| Bridge derrick cars may be shipped with boom either connected or disconnected. If boom is connected, derrick car must be coupled to flat car and support provided for boom; boom must be chained or cabled to car stake irons with sufficient play to allow for not less than 3 inches or more than 6 inches lateral movement; uncoupling levers must be disconnected between derrick car and idler car. Derrick cars may be handled in train with boom ahead or trailing as requested by messenger accompanying. |                                                                                                                                                      |    |                           |
| Bridge Derrick Cars, non-revolving, boom disconnected.....                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |    | Maximum Frt. Train Speed  |
| Bridge derrick cars shipped with boom disconnected and permitted to move at maximum freight train speed must have boom disconnected at inboard connection on derrick car, boom falls and swing lines must be disconnected from broom and rear end of derrick car must be faced toward front of train.                                                                                                                                                                                                             |                                                                                                                                                      |    |                           |
| Bridge Derrick-Pile Driver, combination machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      | .. | 25                        |
| Bridge derrick-pile driver, combination machine may be shipped either as a derrick or as a pile driver. When shipped as a derrick, its movement shall be governed by the regulations applying to wrecking derricks. When shipped as a pile driver, its movement shall be governed by the regulations applying to pile drivers.                                                                                                                                                                                    |                                                                                                                                                      |    |                           |
| American Ditchers, self-propelling, Locomotive Cranes and Clam Shells.....                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | .. | 20                        |

**3. SPEED RESTRICTIONS (Continued):****Trains Handling:**

Self-propelling American ditchers, locomotive cranes and clam shells, must be coupled to flat car. If boom extends more than 30 ft. beyond end sill of machine it must be detached from rotating portion of machine. If boom does not extend more than 30 ft. beyond end sill of machine, it need not be detached, but support must be provided for boom on idler car and uncoupling levers between machine and idler car must be disconnected. Water tank and boiler should be drained and rear of machine faced toward front of train.

American Ditchers, loaded on flat cars..... .. 20

Yard (clam shell) and "Burro" Cranes, loaded on flat cars..... .. 20

Doddridge Ditchers..... .. 25

Jordan Spreaders and Spreader-Ditchers..... .. 25

Jordan spreaders and spreaders-ditchers must be headed in working direction; the plows, wings and braces must be secured in shipping position by the pins, bolts, chains, etc., provided for this purpose.

Rail Unloaders..... .. Maximum Frt  
Train Speed

Rail unloaders must have boom disconnected and stored on car.

Where maximum speed of freight trains is restricted to 25 miles per hour or less, trains handling Wrecking Derricks, Pile Drivers, Doddridge Ditchers and Jordan Ditchers or Spreader-Ditchers must be restricted to 5 miles per hour less than such maximum speed.

Dead engines with all side rods and main rods in position, cylinder heads removed, bottom quarter of front cylinder openings blocked with board and oily waste placed in front end of cylinders, 25 miles per hour; except 1700 and 1900 class engines, 15 miles per hour.

Dead engines with side rods in position, main rods disconnected, 25 miles per hour; except 1700 and 1900 class engines, 15 miles per hour.

Dead engines moving backward or with part or all side rods down, 15 miles per hour; except 1700 and 1900 class engines, 10 miles per hour.

Dead engines for movement must be inspected and have side rods in position, but may, in emergency, be handled with a part or all of side rods down on authority of Superintendent.

Dead engines must be placed not less than three cars from engine handling train and from each other, and be headed in direction of movement, except in emergency in which case must be turned at first available point.

Engines running backward with or without cars must not exceed a speed of fifteen miles per hour. Where conditions are such as to require further restrictions, the Superintendent will issue special instructions covering.

Engines not equipped with engine trucks, either dead in tow or under steam in road movement must be moved tank first.

Engines without full set of driving wheels, trucks or trailers may be moved at speed not exceeding six miles per hour to first siding to clear main track. Further movement must be authorized by Superintendent.

Locomotive drivers will be blocked only in extreme emergency; when necessary to block front drivers, speed will be restricted to 20 miles per hour; no restrictions when necessary to block other drivers.

Trains and engines must not exceed 10 miles per hour through No. 10 turnouts or crossovers, and 30 miles per hour through No. 20 turnouts or crossovers.

**PERMANENT SPEED RESTRICTIONS; LOCATION OF TRACK AND PERMISSIBLE SPEED—EACH LOCATION PROTECTED BY PERMANENT SPEED RESTRICTIONS AND RESUME SPEED SIGNS.**

| Permissible<br>Speed in<br>Miles per hour | Northward    |      |              |      | Permissible<br>Speed in<br>Miles per hour | Southward    |      |              |      |
|-------------------------------------------|--------------|------|--------------|------|-------------------------------------------|--------------|------|--------------|------|
|                                           | From         |      | To           |      |                                           | From         |      | To           |      |
|                                           |              |      |              |      |                                           |              |      |              |      |
|                                           | Mile<br>Post | Pole | Mile<br>Post | Pole |                                           | Mile<br>Post | Pole | Mile<br>Post | Pole |
| Gurdon District:                          |              |      |              |      |                                           |              |      |              |      |
| 35                                        | 456          | 27   | 456          | 13   | 35                                        | 456          | 13   | 456          | 27   |
| 30                                        | 553          | 26   | 553          | 9    | 30                                        | 553          | 9    | 553          | 26   |
| Lake Providence District:                 |              |      |              |      |                                           |              |      |              |      |
| 20                                        | 503          | 18   | 503          | 11   | 20                                        | 503          | 11   | 503          | 18   |
| Arkansas City District:                   |              |      |              |      |                                           |              |      |              |      |
| 5                                         | 416          | 6    | 415          | 27   | 5                                         | 415          | 27   | 416          | 6    |
| 5                                         | 418          | 6    | 418          | 4    | 5                                         | 418          | 4    | 418          | 6    |

**Louisiana Railroad Commission Flagging Rules:**

When a train stops or is delayed, under circumstances in which it may be overtaken by another train, the Flagman must go back immediately with stop signals a sufficient distance to insure full protection. When recalled he may return to his train, first placing two torpedoes on the rail, when the conditions require it. The front of a train must be protected in the same way when necessary by Front Brakeman. If the Front Brakeman is not available the Fireman must act in his place.

(a) Between sunset and sunrise the Flagman shall immediately after he leaves his train light a red fusee and carry it with him back one-quarter of mile to the point where he places the first torpedo and must leave a burning fusee at the same point as the first torpedo.

A sufficient distance to insure full protection requires that Flagman shall go back to a point one-fourth mile from the rear of his train, where he must place one torpedo on the rail. He must then continue to go back at least one-half mile from the rear of his train and place two torpedoes on the rail not more than two rail lengths apart; he may then return to within one-fourth mile from the rear of his train, and remain there until recalled. Should a train be seen or heard approaching he must remain until it arrives. When he comes in he will remove the torpedo nearest to train, but the two torpedoes must be left on the rail as a caution signal to a following train.

The recall of Flagman is the most critical period, and when there is not a clear view of at least one-half mile, train must be moved forward a sufficient distance to insure safety before Flagman is recalled. During foggy or stormy weather, or in the vicinity of obscure curves or descending grades or when other conditions require it, the Flagman will increase the distance. When a train is flagged the Engineman must obtain a thorough explanation of the cause, stopping if necessary.

(b) Should the speed of a train be reduced and its rear thereby endangered, making it necessary to check a following train before a Flagman can get off, a lighted fusee must be thrown on the track at intervals to insure the safety of the leading train.

(c) When a Flagman is sent out with specific instructions affecting the rights of trains, such instructions must be in writing.

(d) When a Flagman is sent to a station on a train, he will ride on the engine and Engineman must stop and let him off at the first switch.

Above rule to be applied for the protection of trains within the State of Louisiana in addition to Rule 99.

**EXPLANATION OF STOPS**

- s—Regular stop.  
f—Stop on signal for passengers, mail, baggage and express.  
a—Stop to receive or discharge revenue passengers, mail or express.  
b—Stop to discharge passengers from Little Rock and beyond and to pick up passengers for Alexandria and beyond.  
d—Stop to receive or discharge revenue passengers.  
j—Stop to discharge revenue passengers from Ft. Smith, Memphis, St. Louis and beyond and to receive revenue passengers for New Orleans and Houston and beyond.  
k—Stop to receive or discharge revenue passengers to or from Little Rock or New Orleans and beyond.  
m—Stop to receive or discharge revenue passengers to or from New Orleans, Memphis, St. Louis and beyond.  
w—Stop to receive revenue passengers for Little Rock and beyond.

**TABLE OF SPEEDS**

| MILES PER HOUR | ONE MILE IN |         |
|----------------|-------------|---------|
|                | Minutes     | Seconds |
| 5.....         | 12          | 0       |
| 8.....         | 7           | 30      |
| 10.....        | 6           | 0       |
| 12.....        | 5           | 0       |
| 15.....        | 4           | 0       |
| 18.....        | 3           | 20      |
| 20.....        | 3           | 0       |
| 25.....        | 2           | 24      |
| 30.....        | 2           | 0       |
| 35.....        | 1           | 43      |
| 40.....        | 1           | 30      |
| 45.....        | 1           | 20      |
| 50.....        | 1           | 12      |
| 55.....        | 1           | 5       |
| 60.....        | 1           | 0       |

**EXPLANATION OF CHARACTERS**

- C—Coal Station  
W—Water Station.  
T—Turntable.  
§—Track Scales.  
CS—Continuous Telegraph or Telephone Office.  
N—Two-man Telegraph or Telephone Office.  
D—Day Telegraph or Telephone Office.  
NO—Night Telegraph or Telephone Office.  
P—Telephone.  
Register Stations are shown in bold faced type.

O—Fuel Oil Station.

Y—Wye Track.

¶—Meal Station.

\*—Mail Catcher.

# LOCATION OF HOSPITAL, EMERGENCY STATIONS, DIVISION RESIDENT, SHOP AND LOCAL SURGEONS

| NAME                                            | LOCATION             | OFFICE                                               | OFFICE PHONE                           | RESIDENCE             | RESIDENCE PHONE                  |
|-------------------------------------------------|----------------------|------------------------------------------------------|----------------------------------------|-----------------------|----------------------------------|
| <b>HOSPITAL</b>                                 | St. Louis, Mo.       | Grand and Shaw Avenues                               | {Bell, Grand 0500.<br>Bell, Main 1000. |                       |                                  |
| ★Dr. O. B. Zeinert, Chief Surgeon               | St. Louis, Mo.       | Grand and Shaw Avenues                               | {Bell, Grand 0500.<br>Bell, Main 1000. | 34 Broadview Drive    | Parkview 0674                    |
| <b>HOSPITAL</b>                                 | Little Rock, Ark.    | 1310 Lincoln Ave.                                    | 4-5651 and 4-5181.                     |                       |                                  |
| ★Dr. George V. Lewis, District Surgeon          | Little Rock, Ark.    | 1310 Lincoln Ave.                                    | 4-5651 and 4-5181.                     | 1310 Lincoln Ave.     | 4-5651.                          |
| Dr. Theo. Freedman, Visiting Surgeon            | Little Rock, Ark.    | 1310 Lincoln Ave.                                    | 4-5651 and 4-5181.                     | 2201 Battery St.      | 4-7115.                          |
| Dr. C. A. Rosenbaum, Asst. to Dist. Surgeon     | Little Rock, Ark.    | 1310 Lincoln Ave.                                    | 4-5651 and 4-5181.                     | 1310 Lincoln Ave.     | 4-5651.                          |
| ★★Dr. Dewell Gann, Local and Dispensary Surgeon | Benton, Ark.         | Market Street                                        | No. 2.                                 | Market Street         | No. 2.                           |
| ★★Dr. Obie R. Kelly                             | Sheridan, Ark.       | Sheridan                                             | No. 4.                                 | Sheridan              | No. 16.                          |
| <b>EMERGENCY STATION</b>                        | Pine Bluff, Ark.     | Suite 214 National Bldg.                             | 268.                                   |                       |                                  |
| ★Drs. Luck & Luck, Resident Surgeons            | Pine Bluff, Ark.     | Suite 214 National Bldg.                             | 268.                                   | 310 Harding Ave.      | 167.                             |
| ★★Dr. Chas. W. Dixon                            | Gould, Ark.          | Stewart Drug Co.                                     | No. 45.                                | Gould                 | No. 2.                           |
| ★★Dr. Howard A. Rands                           | Dumas, Ark.          | Dumas                                                | No. 39.                                | Dumas                 | No. 169.                         |
| <b>EMERGENCY STATION</b>                        | McGehee, Ark.        |                                                      |                                        |                       |                                  |
| ★Dr. Marion B. Leverett, Division Surgeon       | McGehee, Ark.        | 126 Pine St.                                         | No. 153.                               | 307 North 4th St.     | No. 356.                         |
| Dr. J. C. Chennault                             | McGehee, Ark.        | McGehee                                              | No. 105.                               | 504 N. 2nd St.        | No. 102.                         |
| ★Dr. E. P. McGehee                              | Lake Village, Ark.   | Lake Village                                         | Valley 20.                             | Lake Village          | Valley 10.                       |
| ★Dr. J. H. Burge                                | Lake Village, Ark.   | Lake Village                                         | Valley 20.                             | Lake Village          | Valley 10.                       |
| ★★Dr. S. W. Douglas                             | Eudora, Ark.         | Eudora                                               | No. 39.                                | Eudora                | No. 16.                          |
| ★★Dr. W. H. Hamley                              | Lake Providence, La. | Lake Providence                                      | No. 205.                               | Lake Providence       | No. 223.                         |
| ★★Dr. H. C. Sevier                              | Tallulah, La.        | Tallulah                                             | No. 147.                               | Tallulah              | No. 115.                         |
| ★★Dr. A. A. Stafford                            | Newellton, La.       | Newellton                                            | No. 44.                                | Newellton             | No. 51.                          |
| ★★Dr. Joseph Whitaker                           | St. Joseph, La.      | Bank Bldg.                                           | No. 71-J.                              | St. Joseph            | No. 71-W.                        |
| ★★Dr. E. Ehler                                  | Waterproof, La.      | Waterproof                                           | No. 27.                                | Waterproof            | No. 27.                          |
| ★★Dr. V. MacCammon                              | Arkansas City, Ark.  | Demarke Bldg.                                        | No. 19.                                | Demarke Bldg.         | No. 19.                          |
| ★★Dr. E. Baker                                  | Dermott, Ark.        | 118 N. Freeman                                       | No. 38.                                | 118 N. Freeman        | No. 38.                          |
| ★Dr. Stanley M. Gates                           | Monticello, Ark.     | Court House                                          | No. 217.                               | 401 So. Main          | No. 17.                          |
| ★★Dr. W. A. Snodgrass, Jr.                      | Warren, Ark.         | M. & P. Bank                                         | No. 1.                                 | 30 So. Main           | No. 311.                         |
| ★★Dr. E. D. Butler                              | Oak Grove, La.       | Oak Grove                                            | No. 22.                                | Oak Grove             | No. 105.                         |
| ★★Dr. C. C. Thompson                            | Delhi, La.           | Delhi                                                | No. 22.                                | Delhi                 | No. 44.                          |
| ★★Dr. Lewis C. Barnes                           | Hamburg, Ark.        | Lincoln St.                                          | No. 112.                               | Hamburg               | No. 21.                          |
| ★★Dr. G. W. Fletcher                            | Montrose, Ark.       | Montrose                                             | No Phone.                              | Montrose              | No Phone.                        |
| ★★Dr. A. E. Cone                                | Portland, Ark.       | Rear of City Drug Co.                                | No. 5.                                 | Southeast of Depot    | {No. 19 Valley<br>Telephone Co.  |
| ★★Dr. M. C. Crandall                            | Wilmot, Ark.         | Wilmot                                               | No. 31 F 3.                            | Wilmot                | No. 21.                          |
| ★★Dr. E. M. Clark                               | Mer Rouge, La.       | Mer Rouge                                            | Local Phone from Drug Store            | Mer Rouge             | Cumberland No. 23.               |
| Dr. C. J. Raney                                 | Collinston, La.      | Collinston                                           | No. 34.                                | Collinston            | No. 8.                           |
| <b>HOSPITAL</b>                                 | Monroe, La.          | {St. Francis Sanitarium, Cor.<br>Jackson & Wood Sts. | {No. 451.                              | Monroe                |                                  |
| ★Dr. J. Q. Graves, Division Surgeon             | Monroe, La.          | 320 Nth. 2nd St.                                     | 4400.                                  | 1100 Riverfront       | 703 or 2646.                     |
| ★Dr. J. G. Snelling                             | Monroe, La.          | 320 Nth. 2nd St.                                     | 4400.                                  | 600 Glenmar           | 1458.                            |
| Dr. M. W. Hunter                                | Monroe, La.          | Ouachita Bank Bldg.                                  | 1818.                                  | Hard Times Plantation | {3840<br>or 2646                 |
| ★Dr. G. M. Snelling, Division Surgeon           | Monroe, La.          | 200 DeSiard Street                                   | 1495.                                  | 1504 River Front      | Phone 525.                       |
| ★★Dr. D. O. Sherman                             | Columbia, La.        | Columbia                                             | No. 1.                                 | Columbia              | No. 85.                          |
| ★★Dr. J. W. Scott                               | Rochelle, La.        |                                                      | No. 3402.                              | Rochelle              |                                  |
| <b>EMERGENCY STATION</b>                        | Alexandria, La.      | Baptist Sanitarium                                   | No. 1980.                              |                       |                                  |
| ★Dr. J. A. White, Resident Surgeon              | Alexandria, La.      | 1016 4th Street                                      | No. 695.                               | 1740 Jackson Street   | No. 130.                         |
| ★Dr. J. A. White, Jr., Resident Surgeon         | Alexandria, La.      | 1016 4th Street                                      | No. 695.                               | 1814 Marys St.        | No. 407.                         |
| ★Dr. D. C. McBride                              | Alexandria, La.      | 531 DeSoto Street                                    | No. 866.                               | 1922 White Street     | No. 748.                         |
| ★Dr. M. B. Pearce                               | Alexandria, La.      | 531 DeSoto Street                                    | No. 866.                               | 1720 Polk Street      | No. 428.                         |
| ★Dr. W. L. Murrell, Resident Surgeon            | Alexandria, La.      | Hotel Bentley                                        | No. 131.                               | Hotel Bentley         | No. 302.                         |
| ★Dr. H. H. Hardy, Jr.                           | Alexandria, La.      | 531 DeSoto St.                                       | 886.                                   | 2514 Marye            | 3722                             |
| ★Dr. R. B. Harrison                             | New Orleans, La.     | Hibernia Bank Bldg.                                  |                                        | 2327 Napoleon Ave.    |                                  |
| ★Dr. Wm. D. Phillips                            | New Orleans, La.     | 806 Hibernia Bank Bldg.                              | Main 2321; Main 3249.                  | 479 Audobon           | Walnut 0218.                     |
| <b>EMERGENCY STATION</b>                        | Gurdon, Ark.         | Gurdon                                               | No. 26.                                |                       |                                  |
| ★Dr. C. J. Steed                                | Gurdon, Ark.         | Gurdon                                               |                                        | Gurdon                |                                  |
| ★Dr. J. T. McLain, Res. Surgeon                 | Gurdon, Ark.         | Box 351                                              | No. 120.                               | Box 351               | No. 47.                          |
| Dr. C. S. Early, Local and Disp. Surgeon        | Camden, Ark.         | Rialto Bldg.                                         | No. 53.                                | Camden                | No. 70.                          |
| ★Dr. B. V. Powell, Local and Disp. Surgeon      | Camden, Ark.         | {Horne Drug Bldg., corner Main<br>and Jefferson      | {No. 803.                              | 418 W. Washington St. | No. 50.                          |
| ★★Dr. W. L. Newton                              | Smackover, Ark.      | Smackover                                            | No. 7.                                 | Smackover             | No. 6.                           |
| ★Dr. L. L. Purifoy, Resident Surgeon            | El Dorado, Ark.      | Oak and Cordell                                      | 1800.                                  | 508 Champagnolle      | No. 104.                         |
| ★Dr. H. J. Mayfield                             | El Dorado, Ark.      | Medical Arts Bldg.                                   | 1800.                                  | 310 South Newton Ave. | No. 728.                         |
| ★Dr. J. B. Wharton                              | El Dorado, Ark.      | Oak and Cordell                                      | 1800.                                  | 484 N Washington      | No. 40.                          |
| ★Dr. F. O. Mahony                               | El Dorado, Ark.      | Hilton Bldg.                                         | No. 62.                                | 532 Champagnolle      | No. 431.                         |
| ★★Dr. William V. Garnier                        | Bastrop, La.         | 123 E. Pine St.                                      | No. 94.                                | 420 W. Hickory St.    | No. 131.                         |
| ★Dr. C. J. Raney                                | Bastrop, La.         | Bastrop                                              |                                        | Bastrop               |                                  |
| ★★Dr. H. F. Mayfield                            | Huttig, Ark.         | Hospital Dept. U. S. Mill                            | No. 18.                                | 19 B. Street          | No. 37.                          |
| ★★Dr. J. G. Taylor                              | Farmerville, La.     | Farmerville                                          | Cumberland 57.                         | Farmerville           | Cumberland 57-2.                 |
| ★Dr. J. C. Sarter                               | Rayville, La.        | Jones' Pharmacy Bldg.                                | No. 13.                                | Rayville              | {Cumberland Tel.<br>Co. No. 151. |
| Dr. H. T. Rogers                                | Winnsboro, La.       | Rogers Clinic                                        | No. 75.                                | Rogers Clinic         | No. 75.                          |
| ★★Dr. J. D. Rogers                              | Winnsboro, La.       | Rogers Clinic                                        | No. 75.                                | Rogers Clinic         | No. 75.                          |
| ★Dr. N. L. Sebastian                            | Ferriday, La.        | Ferriday                                             | No. 72.                                | R. R. Street          | No. 71.                          |
| Dr. H. W. Ratcliffe                             | Ferriday, La.        | Ferriday                                             | No. 72.                                |                       | No. 71.                          |
| ★★Dr. Pete E. Magoun                            | Vidalia, La.         | Vidalia                                              | No. 2.                                 | Vidalia               | No. 37.                          |
| Dr. R. D. Sessions                              | Natchez, Miss.       | Natchez                                              |                                        | Natchez               |                                  |

★Medical Examiners for Examination of Applicants under Forms 339, 339-A, 339-B and 339-D.

DR. O. B. ZEINERT, Chief Surgeon.

★★Medical Examiners for Examination only of Maintenance of Way Laborers, (Forms 339-B, 339-D), and other Applicants not required to take color perception tests.